



# El Diamante High School

*A California Distinguished School & Home of the Miners!*

## Weekly Bulletin

**Thursday – September 23<sup>rd</sup>, 2021**

<b>BLOCK DAY (Tuesday-Friday)</b>			
	Start	Finish	Minutes
Period 0	7:14 AM	8:09 AM	<b>55</b>
Period 1,2	8:15 AM	10:05 AM	<b>110</b>
Passing	10:05 AM	10:11 AM	<b>6</b>
Homeroom	10:11 AM	10:43 AM	<b>32</b>
Passing	10:43 AM	10:49 AM	<b>6</b>
Period 3,4	10:49 AM	12:39 PM	<b>110</b>
<b>LUNCH</b>	<b>12:39 PM</b>	<b>1:20 PM</b>	<b>41</b>
Passing	1:20 PM	1:26 PM	<b>6</b>
Period 5,6	1:26 PM	3:16 PM	<b>110</b>

## CAMPUS INFORMATION

**Student Attendance** - If you need to call Attendance to clear an absence or have your student released for an appointment, please call your Attendance person directly using the information below:

<b>All 12<sup>th</sup> Grade Students</b>	<b>Grades 9-11 Last Names A-K</b>	<b>Grades 9-11 Last Names L-Z</b>
<a href="#">Mrs. Molina</a> 735-3516	<a href="#">Mrs. Cervantes</a> 735-3501	<a href="#">Mrs. Gonzales</a> 735-3517

## STUDENT NOTES

## **TODAY:**

- Anyone interested in playing **softball this year** please come to an **informational meeting this TODAY (9/23) right after school at 3:30 PM in room 501.**
- **Junior/Senior Virtual Parent Night** will take place on **Thursday, September 23<sup>rd</sup> via Zoom at 6 PM.** Please click [here](#) to **RSVP** and/or for more information.
- We now have **weightlifting available in the after-school XL Program.** We will be weightlifting from **3:30-4:30 PM after school on Tuesday's and Thursday's.** If you would like to learn how to weightlift, or would like to utilize our equipment in the weight room, please join **Mrs. Panuco (Miss Emerson)** after school on the designated days!

## **NEW ANNOUNCEMENTS:**

- Hello Seniors and Parents of Seniors, If you would like to purchase a **Senior Ad for the Yearbook**, then please click on this [link](#) for more information. Senior Ads will be created and paid for on [Jostens.com](#). It's a simple process and you have total control over the finished product. The **deadline is Thursday, February 10<sup>th</sup>, 2022.** And the prices are on the link. If you have any questions or concerns, please email [mabbott@vusd.org](mailto:mabbott@vusd.org) or visit **room 603.**
- **Attention EDHS Students!** The **Picture Day & Make-up Picture Day** schedule is below. You may order pictures online at [dorianstudio.com/support](http://dorianstudio.com/support).

<b>Grade</b>	<b>Day</b>
9 <sup>th</sup> Grade Picture Day	Wednesday, September 29 <sup>th</sup>
12 <sup>th</sup> Grade Make-ups	Tuesday, October 5 <sup>th</sup>
9 <sup>th</sup> - 11 <sup>th</sup> Grade Make-ups	Wednesday, November 10 <sup>th</sup>

## **OLD ANNOUNCEMENTS:**

- **Attention Students: During Lunch,** Save Mart will be randomly checking bags/backpacks and may request to see your receipt at any time.
- **Actress needed for Media Arts Music Video.** Age 15-17. Needs to be able to show emotion well. Contact Quinton Vedenoff at [quint.ve4584@vusd.us](mailto:quint.ve4584@vusd.us) or **559-330-8535.**
- **Ever wanted to be host of a TV show or Sports Broadcast?** Well NOW is your chance! **On Air with Ed Hews is a part of EDHS culture!** Join our team to inform & entertain our campus! Whether you want to be the main host, entertainment host, or sports host, **stop by room 902 for more information.**
- **Yearbook Announcement:** If you ordered a Yearbook last year and did not receive it, please stop by **Mr. Abbott's room 603.** We still have **last year's Yearbooks on sale for \$95 in room 603.**

- **Attention Juniors & Seniors! #LEAD** is a Leadership and College/Career Readiness program offered to high school Juniors and Seniors. Members attend biweekly sessions facilitated by CSET staff to learn about **Time Management, Mental Health, Healthy Relationships, Study Habits, Financial Literacy and more!** Members are also **exposed to universities with two field trips: one to a CSU and the second to a UC. Students that successfully complete the program have the opportunity to earn paid summer work training to gain job training skills aligned with their future career interests.** To apply visit: [www.cset.org/lead](http://www.cset.org/lead). **Deadline to apply is this Friday, September 24<sup>th</sup>.** Click [here](#) to view the flyer.
- **UCLA's annual Fall Open House** will be **virtual** this year and will take place from **Saturday, September 25<sup>th</sup> through Thursday, September 30<sup>th</sup>.** Students and their families will have an opportunity to gain insight about the admission process, learn more about the incredible academic opportunities available to them, participate in student panels, virtually tour campus and experience Bruin pride firsthand. **Registration is required**, click [here](#) to register.
- **CAL GRANT OPT OUT:** With the implementation of Assembly Bill 2160, California public high schools are required to submit a Cal Grant high school Grade Point Average (GPA) for all graduating Seniors, unless the student or parent has opted out of the submission process. **If you do not want El Diamante High School to report a GPA, please pick up the Opt Out Form in the Student Services office before October 1<sup>st</sup>.**
- **Effective Immediately! REFUNDS will NO LONGER be provided for the vending machines.** Use at your own risk.
- **Students** if you need a **DMV Pink Slip**, click [here](#) to put in a **Pink Slip Request**. Please allow **1-3 school days for processing**. You will be notified via email when it is ready for pick-up.
- **Work Permits** are processed in the El Diamante Student Services Office. **Once the student, parent and employer have filled out the application, please turn the completed work permit in to Ms. Reynolds in Student Services.** Please allow **1-3 school days for processing**. Click [here](#) for more information or to download the work permit application.

## SENIOR NOTES

- **CVC will be hosting a Christian College Fair.** Attend **Locally at CVC on Thursday, October 7<sup>th</sup> from 6-8 PM and then Virtually from Monday, November 1<sup>st</sup> through Friday, November 19<sup>th</sup>.** There will be Financial Aid resources available. All attendees receive THE Guide; 200+ page college search resource. This event is open to the public and free admission. Click [here](#) for more information.
- **Fresno Pacific University** will be having a **virtual Dreamer's Preview Day on Thursday, November 4<sup>th</sup>.** Click [here](#) to register and/or for more information.
- **Attention Seniors!** Below are the **College/University Workshops** that are coming up. **All workshops will take place via Zoom. You will be emailed the Zoom links after signing up to attend the workshop.**

Workshop	Date	Time	Location	Link to Sign-up
COS Application	Monday, October 4 <sup>th</sup>	9 AM-3 PM	Library	Click <a href="#">here</a> to sign-up
UC Application	Thursday, October 7 <sup>th</sup>	9 AM-12 PM	Library	Click <a href="#">here</a> To sign-up
Financial Aid	Monday, October 11 <sup>th</sup>	5-7 PM	Zoom from Home	Click <a href="#">here</a> to sign-up
CSU Application	Tuesday, October 12 <sup>th</sup>	8:30 AM-3:30 PM	Library	Click <a href="#">here</a> to sign-up

- **Attention Seniors!** Below are the **College/University Presentations** that are coming up. **All presentations will take place via Zoom during your Homeroom class on the dates listed below.**

College/University	Date
Fresno Pacific University	Friday, October 15 <sup>th</sup> during Homeroom
Humboldt University	Tuesday, October 19 <sup>th</sup> during Homeroom
COS Mesa Program	Friday, November 5 <sup>th</sup> during Homeroom

- **Hello Seniors!** Quick reminder from **Yearbook**. If you are taking your pictures through Essence, then you don't need to worry about any deadline to submit Senior pictures. **We have an agreement with Essence that any Senior pictures they take will be part of the Yearbook. If you are taking your own pictures, then we are extending the deadline to Friday, October 1<sup>st</sup>. We only ask you try to turn them in sooner rather than later. If you would like to use your own photo for your Senior Yearbook picture, please email the photo and your full name to [mabbott@vusd.org](mailto:mabbott@vusd.org). The photo needs to be from your shoulders on up and everything in the picture needs to be school appropriate. If you have any questions, please visit room 603 or email Mr. Abbott, our Yearbook teacher, at [mabbott@vusd.org](mailto:mabbott@vusd.org).**
- **Attention Seniors!** Congressman Nunes has scheduled his **annual academy night** for **Tuesday, October 12<sup>th</sup> in Clovis, CA at 5 PM**. Students interested in furthering their education at a U.S. Service Academy, click [here](#) for the flyer. **Please RSVP by email before Friday, October 8<sup>th</sup>**. There are four U.S. Service Academies that require a congressional nomination:
  - United States Air Force Academy
  - United States Merchant Marine Academy
  - United States Military Academy (West Point)
  - United States Naval Academy

**PLEASE CLICK [HERE](#) FOR ALL SCHOLARSHIP INFORMATION**

## SPORTS

Click [HERE](#) for all **EDHS Athletic** information and schedules.

## PARENT NOTES

- **Attention Parents:** If you are interested in requesting a meeting with your student's **Learning Director**, please fill out the appointment request form by clicking [here](#).
- **Attention Parents:** To purchase **Miner Swag** please visit the **EDHS Fan store** on the EDHS Website. <http://vusd.org/ElDiamante>
- **Freshmen/Sophomore Virtual Parent Night** will take place on **Wednesday, September 29<sup>th</sup>** via Zoom at 6 PM. Please click [here](#) to RSVP and/or for more information.
- **Attention Parents: The Access and Ability Center at COS** invites you to their upcoming **Virtual Transition Nights this year**. They will be talking about options after high school – including employment, basic skills/professional certificates, and/or a college degree/certificate. This Virtual Transition Night is for high school Seniors who may need extra support in college and their families. **The Virtual nights will take place on Zoom Monday, October 11<sup>th</sup> at 6 PM and on Monday, February 7<sup>th</sup> at 6 PM.** Click [here](#) to register or for more information.
- **Attention Parents of Advanced Placement (AP) Students:** All AP exams are now available for purchase. The cost of each AP exam offered through college-board is \$96. You may purchase the exams either in the finance office on campus OR on the EDHS [web-store online](#). All test purchases must be made no later than **Friday, October 15<sup>th</sup>, 2021**. No deposit is required, but **exams must be paid in full for El Diamante to order your exam from CollegeBoard**. (If your student currently qualifies for free OR reduced lunch they can inquire about a reduced test price with [Ms. Reynolds](#) in the **Student Services Office**). **Any student who does not purchase their exams IN FULL by October 15th will not have an exam ordered due to ordering deadlines and procedures implemented by the CollegeBoard.** **VUSD Fee Waiver:** there is a one-time fee waiver provided by VUSD for one exam during the 4 years of high school. If your student chooses to use this for an exam this year they will need to submit the VUSD One Time Waiver Form. Contact [Mrs. Garcia](#) with any questions regarding AP exams.