mwlogo2.jpg.bmpMt. Whitney High Schoolmwlogo2.jpg.bmp

***A California Distinguished School & Home of the Pioneers!***

Tuesday, March 14, 2017

Daily Bulletin

**REGULAR -- Tuesday – Thursday, March 14-16, 2017**

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:20 | -   8:17 | 57 minutes |
| Period 1 | 8:23 | -   9:20 | 57 minutes |
| Period 2 | 9:26 | -   10:29 | 63 minutes |
| Period 3 | 10:35 | -   11:32 | 57 minutes |
| Period 4 | 11:38 | -   12:35 | 57 minutes |
| **Lunch** | **12:35** | **-  1:15** | **40 minutes** |
| Period 5 | 1:21 | -   2:18 | 57 minutes |
| Period 6 | 2:24 | -   3:21 | 57 minutes |
| **Mr. Pioneer Rally**     |  |  |  |  | | --- | --- | --- | --- | | Period 0 | 7:28 | - | 8:17 | | Period 1 | 8:23 | - | 9:12 | | Period 2 | 9:18 | - | 10:13 | | Period 3 | 10:19 | - | 11:08 | | Period 4 | 11:14 | - | 12:03 | | **Lunch** | **12:03** | **-** | **12:43** | | Period 5 | 12:49 | - | 1:38 | | Period 6 | 1:44 | - | 2:33 | | **Rally** | **2:39** | **-** | **3:21** | |  |  |  |

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| **Mr. Pioneer Rally---March 17, 2017** | | | | |
| Period 0 | 7:32 | - | 8:17 | 45 minutes |
| Period 1 | 8:23 | - | 9:08 | 45 minutes |
| Period 2 | 9:14 | - | 10:05 | 55 minutes |
| Period 3 | 10:11 | - | 10:56 | 45 minutes |
| Period 4 | 11:02 | - | 11:47 | 45 minutes |
| **Lunch** | **11:47** | **-** | **12:27** | **40 minutes** |
| Period 5 | 12:33 | - | 1:18 | 45 minutes |
| Period 6 | 1:24 | - | 2:09 | 45 minutes |
| **Rally** | **2:15** | **-** | **3:21** | **66 minutes** |

Campus Information

***“It’s Cool to Go to School III”***

* ***The high school attendance incentive program—“It’s Cool to Go to School”—is back!*** *Any student with PERFECT attendance this year is automatically entered into the drawing for a new* ***Nissan Versa****, courtesy of the Groppetti Automotive Family. There are two ways to achieve PERFECT attendance this year; please visit your Attendance Office for contest rules.*

whatsupblue.jpgStudent Noteswhatsupblue.jpg

*1. TODAY* ***Tuesday March 14, 2017 MWHS*** *will be holding its biannual blood drive in the gym. This semester we are putting a little twist on the blood drive. As part of Mr. Pioneer week the blood drive will be used as a competition for our* ***top 5******Mr.******Pioneer candidates.*** *Those who donate blood can do so in the name of a top 5 candidate, and the candidate that gets the most donors will get competition points to help them towards their goal of winning Mr. Pioneer. Our goal is to raise 200 pints of blood!   We are asking staff, faculty, students, and Community members to come out and support this great cause. To participate, pick up a blood drive packet from the front office, and see Ms. Shipley to sign up for a time by March 13th.  The California Blood Center is in dire need of blood. Come out and donate, you can help save a life!*

**Mr. Pioneer 2017 Dress Up Days**

**March 13-17**

**Monday**

**Dress like an Athlete Day**

**Tuesday**

**Dream Team (Twin Day)**

**Wednesday**

**Fake an Injury Day**

**Thursday**

**Little League vs Hall of Famers**

(Dress like a baby or an elderly person)

**Friday**

**Fanatic Fan Day**

(rep your favorite sports team)

***2.******If you would like to join the XL Soccer Team,*** *please stop by and sign the roster in room S-11 (no experience needed) Practices will be* ***Monday – Thursday*** *(time TBD) AND games will be on* ***Fridays (time TBD).*** *We will schedule games against XL programs from* ***Redwood, El Diamante, Golden West and Sequoia****. Let’s have some fun!*

***3****.* ***Attention Senior & Junior girls and boys,*** *the* ***Enchanted Evening Dress*** *Give-Away and* ***Tuxedo Rental*** *is* ***April 1, 2017.*** *Please sign up with* ***Mrs. Cantu*** *in the* ***counseling office*** *by* ***March 24th!*** *There will be no late sign ups.*

***4. Come to S-11 the XL Pro Youth office*** *to sign up for Co-ed soccer, no experience needed. Practice schedule will be posted at a later date.*

***5. Need help in your classes?*** *Come to* ***PM Tutorial.*** *We have tutors specialize in all levels of* ***Math, English, Science, Social Science, and Spanish.*** *Our tutors are ready to help!*

* *Have questions concerning* ***College or Careers****? Come and visit you College and Career Ambassador at the* ***library before and after school.***
* ***Interested in joining a club?*** *Come to* ***S-11*** *and find out about the various opportunities*

***6.*** *We are in need of* ***SCICON Counselors*** *for the weeks of* ***April 3rd and April 18th.*** *Please sign in the* ***counseling office*** *if you are able to attend.*

***7. Sign up for AP Testing*** *in the counseling office with* ***Mr. Turney or Mrs. Cantu*** *ASAP! There are fee waivers for those who qualify. The deadline to sign up is* ***March 31!***

***8.******Congratulations to Mrs. Blackmon’s 4th period class*** *who raised the most money for pennies for patients. As a school we raised* ***$480.04*** *for the Leukemia and Lymphoma Society. Great job pioneers!*

*MC900014728[1]Sports MC900014728[1]*

***SPORTS BULLETIN***

*Club Notes*

*MC900446010[1]*

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1. *There will be an* ***FCA meeting TODAY Tuesday the 14th in M-6 at lunch.*** *We will have a guest speaker and lunch will be served.*
2. ***PLS (****the poetry club) will meet* ***TODAY Tuesday in J-5 during lunch.***
3. ***Attention MW FFA members:*** *Come to our monthly meeting* ***TOMORROW Wednesday March 15, 2017 at 4:15 in X-1.*** *After the meeting those who signed up will be going to the sectional meeting at Roller Towne. Reminder there is no bus, so you need your own transportation.*
4. ***Mecha Club is meeting every Thursday at lunch in T2. Everyone is welcome!***

***graduation-cap[1]* Senior Notes *graduation-cap[1]***

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1. ***Attention seniors:****If you applied to a 4 year college and you received a D or an F on your transcript last semester, or if you dropped or changed a class that you reported on your college application, you ABSOLUTELY MUST let the college Admission Offices know!  You can either call or email, but emailing is the preferred method, so that you have proof of making them aware.  If you do not contact them concerning these circumstances, there is a very good chance that the colleges will revoke your admission offer, because you will be falsifying your application.  The UC and CSU campuses report that they will definitely revoke your admission offer, if you do not make them aware of these circumstances. For more information or questions, please see your* ***counselor or Mrs. Sarabian***
2. ***Attention Seniors Who Are Attending Grad Nite:****Bus Selections will happen on Wednesday, March 22nd, beginning at 7:30 am.  Make sure you have access to your school email account.  If you do not, please see Mrs. Eickelberg.  A link will be sent out to your school email that will allow you to select your Bus.  So be prepared!*

***MC900056794[1]College Visit Sign-ups MC900056794[1]***

***None at this time***

College-Money.jpgSenior Scholarships College-Money.jpg

**MARCH**

**Pioneer Aquatics Booster Club**

**Deadline**: 3/30/2017

**Amount**: $500 (2) for top boy and girl entries / $250 (4) for outstanding entries (girl or boy)

1. **Criteria:** Minimum participation of four semesters in MW Aquatics
2. Must be or become a PABC member
3. Plan on continuing education (college or trade school)
4. Submit a quality 1-2 page essay on How the MWHS Aquatics Program has had an impact on your life.

**Application Process:** Pick up applications in the counseling office. Turn in packets to the counseling office by Thursday, March 30th with the attached application form.

**Blue Diamond Growers Scholarship**

**Deadline: 03/31/2017 (received by date)**

**Amount: TBA**

Local/State/National: Local

Criteria:

Applicants must come from almond producing area of CA

Intend to be a full time student at a 4 year university

Intend to major in selected fields of agriculture

*Other selection criteria*

Scholastic achievement

Leadership qualities (such as participation in 4-H, FFA, church, clubs, student government, civic organizations)

Financial need

Application Process:

Application packet must include:

Application (available online and in counseling office)

Official transcript

Personal photo (original print or on photo paper – NO PRINTER PAPER – may be used for future publications)

Two recommendations from non-relatives

Link: [**http://bluediamondgrowers.com/scholarship-program/**](http://bluediamondgrowers.com/scholarship-program/)

**APRIL**

**Visalia Unified Teachers Association**

**Deadline:** April 10, 2017

**Amount:** $250

**Criteria:**

1.  This scholarship is designed for students who intend to major in education studies at the college level in order to become teachers.

2.  Some active involvement in school activities, sports, performing arts, clubs

3.  Must be 2016 VUSD graduating senior with a cumulative GPA of 3.0 or above, and be on track for graduation

**Application Process:**Please stop by the MWHS Counseling Office for the application packet.

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Have questions regarding the bulletin? Contact:

**Lupe Cano Araiza, MWHS**

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