mwlogo2.jpg.bmpMt. Whitney High Schoolmwlogo2.jpg.bmp

***A California Distinguished School & Home of the Pioneers!***

Thursday, March 30, 2017

Daily Bulletin



**Regular – Tuesday – Thursday, March 28-30, 2017**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Period 0 | | 7:20 | -   8:17 | | 57 minutes | | | |
| Period 1 | | 8:23 | -   9:20 | | 57 minutes | | | |
| Period 2 | | 9:26 | -   10:29 | | 63 minutes | | | |
| Period 3 | | 10:35 | -   11:32 | | 57 minutes | | | |
| Period 4 | | 11:38 | -   12:35 | | 57 minutes | | | |
| **Lunch** | | **12:35** | **-  1:15** | | **40 minutes** | | | |
| Period 5 | | 1:21 | -   2:18 | | 57 minutes | | | |
| Period 6 | | 2:24 | -   3:21 | | 57 minutes | | | |
|  |  |  |  |  |  |  |  |  |  |

**BATTLE OF THE CLASSES RALLY, Friday, March 31, 2017**

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:28 | - | 8:17 |
| Period 1 | 8:23 | - | 9:12 |
| Period 2 | 9:18 | - | 10:13 |
| Period 3 | 10:19 | - | 11:08 |
| Period 4 | 11:14 | - | 12:03 |
| **Rally** | **12:09** | **-** | **12:51** |
| **Lunch** | **12:51** | **-** | **1:31** |
| Period 5 | 1:37 | - | 2:26 |
| Period 6 | 2:32 | - | 3:21 |

Campus Information

***“It’s Cool to Go to School III”***

* ***The high school attendance incentive program—“It’s Cool to Go to School”—is back!*** *Any student with PERFECT attendance this year is automatically entered into the drawing for a new* ***Nissan Versa****, courtesy of the Groppetti Automotive Family. There are two ways to achieve PERFECT attendance this year; please visit your Attendance Office for contest rules.*

whatsupblue.jpgStudent Noteswhatsupblue.jpg

* *.* **BATTLE OF THE CLASSES RALLY, FRIDAY, MARCH 31 – THEMES.**
* Freshmen- 1950’s/Pink
* Soph- 1970’s/Yellow
* Junior- 1980’s/Green
* Seniors- 1990’s/White

***1. Attention Senior & Junior girls and boys,*** *the* ***Enchanted Evening Dress*** *Give-Away and* ***Tuxedo Rental*** *is* ***April 1, 2017.*** *Please sign up with* ***Mrs. Cantu*** *in the* ***counseling office*** *by* ***March 24th!*** *There will be no late sign ups.*

***2. Need help in your classes?*** *Come to* ***PM Tutorial.*** *We have tutors specialize in all levels of* ***Math, English, Science, Social Science, and Spanish.*** *Our tutors are ready to help!*

* *Have questions concerning* ***College or Careers****? Come and visit you College and Career Ambassador at the* ***library before and after school.***
* ***Interested in joining a club?*** *Come to* ***S-11*** *and find out about the various opportunities*

***3.*** *We are in need of* ***SCICON Counselors*** *for the weeks of* ***April 3rd and April 18th.*** *Please sign in the* ***counseling office*** *if you are able to attend.*

***4. Sign up for AP Testing*** *in the counseling office with* ***Mr. Turney or Mrs. Cantu*** *ASAP! There are fee waivers for those who qualify. The deadline to sign up is* ***March 31!***

***5.******Would you like to be in a MW Dance class next school year?*** *Dance Auditions are coming up for students who would like to audition for* ***Intermediate, Advanced or******Elevate for 2017-18.****If you would like to be in* ***Intro to Dance****, you do not need to audition.* ***Clinics are March 30th and April 4th from 6-7:30 pm*** *and the actual audition is* ***Wednesday, April 5.****Please pick up an audition packet in* ***M-10*** *or see* ***Mrs. A with any questions!***

***6. Hey future link leaders!*** *Applications for next year are now available in the front office and in K-7. Swing by before, at lunch or after school to pick up an application!* ***They are due no later than April 21st!***

***7. Come to S-11 the XL Pro Youth Office to sign up for Co-Ed Soccer!*** *No experience needed. Practice schedule will be posted at a later date!*

*MC900014728[1]Sports MC900014728[1]*

***SPORTS BULLETIN***

*MC900446010[1]*

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1. ***Mecha Club is meeting every Thursday at lunch in T2. Everyone is welcome!***
2. *CSF:  We are taking nominations for next year’s officer positions this week only.  If you are interested in running for a CSF office, stop* ***by I-9*** *and sign up. Voting will take place next week.*

***graduation-cap[1]* Senior Notes *graduation-cap[1]***

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1. ***Attention seniors:****If you applied to a 4 year college and you received a D or an F on your transcript last semester, or if you dropped or changed a class that you reported on your college application, you ABSOLUTELY MUST let the college Admission Offices know!  You can either call or email, but emailing is the preferred method, so that you have proof of making them aware.  If you do not contact them concerning these circumstances, there is a very good chance that the colleges will revoke your admission offer, because you will be falsifying your application.  The UC and CSU campuses report that they will definitely revoke your admission offer, if you do not make them aware of these circumstances. For more information or questions, please see your* ***counselor or Mrs. Sarabian.***

***MC900056794[1]College Visit Sign-ups MC900056794[1]***

***None at this time***

College-Money.jpgSenior Scholarships College-Money.jpg

**MARCH**

**Pioneer Aquatics Booster Club**

**Deadline**: **3/30/2017**

**Amount**: $500 (2) for top boy and girl entries / $250 (4) for outstanding entries (girl or boy)

1. **Criteria:** Minimum participation of four semesters in MW Aquatics
2. Must be or become a PABC member
3. Plan on continuing education (college or trade school)
4. Submit a quality 1-2 page essay on How the MWHS Aquatics Program has had an impact on your life.

**Application Process:** Pick up applications in the counseling office. Turn in packets to the counseling office by Thursday, March 30th with the attached application form.

**Blue Diamond Growers Scholarship**

**Deadline: 03/31/2017 (received by date)**

**Amount: TBA**

Local/State/National: Local

Criteria:

Applicants must come from almond producing area of CA

Intend to be a full time student at a 4 year university

Intend to major in selected fields of agriculture

*Other selection criteria*

Scholastic achievement

Leadership qualities (such as participation in 4-H, FFA, church, clubs, student government, civic organizations)

Financial need

Application Process:

Application packet must include:

Application (available online and in counseling office)

Official transcript

Personal photo (original print or on photo paper – NO PRINTER PAPER – may be used for future publications)

Two recommendations from non-relatives

Link: [**http://bluediamondgrowers.com/scholarship-program/**](http://bluediamondgrowers.com/scholarship-program/)

**APRIL**

**Visalia Unified Teachers Association**

**Deadline:** April 10, 2017

**Amount:** $250

**Criteria:**

1.  This scholarship is designed for students who intend to major in education studies at the college level in order to become teachers.

2.  Some active involvement in school activities, sports, performing arts, clubs

3.  Must be 2016 VUSD graduating senior with a cumulative GPA of 3.0 or above, and be on track for graduation

**Application Process:**Please stop by the MWHS Counseling Office for the application packet.

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Have questions regarding the bulletin? Contact:

**Lupe Cano Araiza, MWHS**

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