mwlogo2.jpg.bmpMt. Whitney High Schoolmwlogo2.jpg.bmp

***A California Distinguished School & Home of the Pioneers!***

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April 20, 2017

Daily Bulletin

**REGULAR, Tues.-Fri., Apr. 18-21,2017**

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:20 | -   8:17 | 57 minutes |
| Period 1 | 8:23 | -   9:20 | 57 minutes |
| Period 2 | 9:26 | -   10:29 | 63 minutes |
| Period 3 | 10:35 | -   11:32 | 57 minutes |
| Period 4 | 11:38 | -   12:35 | 57 minutes |
| **Lunch** | **12:35** | **-  1:15** | **40 minutes** |
| Period 5 | 1:21 | -   2:18 | 57 minutes |
| Period 6 | 2:24 | -   3:21 | 57 minutes |

Campus Information

***“It’s Cool to Go to School III”***

* ***The high school attendance incentive program—“It’s Cool to Go to School”—is back!*** *Any student with PERFECT attendance this year is automatically entered into the drawing for a new* ***Nissan Versa****, courtesy of the Groppetti Automotive Family. There are two ways to achieve PERFECT attendance this year; please visit your Attendance Office for contest rules.*

whatsupblue.jpgStudent Noteswhatsupblue.jpg

***1. Are you interested in being in ASB?*** *If so, stop by K5 and pick up an application. Reminder that and applications for the class are due* ***April 24th.***

***2. Need help in your classes?*** *Come to* ***PM Tutorial.*** *We have tutors specialize in all levels of* ***Math, English, Science, Social Science, and Spanish.*** *Our tutors are ready to help!*

* *Have questions concerning* ***College or Careers****? Come and visit you College and Career Ambassador at the* ***library before and after school.***
* ***Interested in joining a club?*** *Come to* ***S-11*** *and find out about the various opportunities*

***3. Hey future link leaders!*** *Applications for next year are now available in the front office and in K-7. Swing by before, at lunch or after school to pick up an application!* ***They are due no later than April 21st!***

***4.*** *If you would prefer to take History* ***online for summer school,*** *instead of regular summer school, you must sign up in the counseling office. Spots are limited; it is first come first serve.*

*MC900014728[1]Sports MC900014728[1]*

***SPORTS BULLETIN***

*MC900446010[1]*

*Club Notes*

***1. Mecha Club is meeting every Thursday at lunch in T2. Everyone is welcome!***

***2.*** *Medical Careers Club Meeting* ***Friday 4/28 at 1:10 in U-3.****We will discuss end of year events!  Be there and tell your friends!*

*3. There will be a meeting on Tuesday April 25th in M-6 at lunch. We will have an awesome guest speaker and lunch will be provided. All are welcome!*

*4. PLS (the poetry club) will meet next week Tuesday at lunch in J-5.*

***graduation-cap[1]* Senior Notes *graduation-cap[1]***

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***MC900056794[1]College Visit Sign-ups MC900056794[1]***

***None at this time***

College-Money.jpgSenior Scholarships College-Money.jpg

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Have questions regarding the bulletin? Contact:

**Lupe Cano Araiza, MWHS**

[**laraiza@vusd.org**](mailto:laraiza@vusd.org)

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