Mt. Whitney High School

***A California Distinguished School & Home of the Pioneers!***

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April 21, 2017

Daily Bulletin

**REGULAR, Tues.-Fri., Apr. 18-21,2017**

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| --- | --- | --- | --- |
| Period 0 | 7:20 | -   8:17 | 57 minutes |
| Period 1 | 8:23 | -   9:20 | 57 minutes |
| Period 2 | 9:26 | -   10:29 | 63 minutes |
| Period 3 | 10:35 | -   11:32 | 57 minutes |
| Period 4 | 11:38 | -   12:35 | 57 minutes |
| **Lunch** | **12:35** | **-  1:15** | **40 minutes** |
| Period 5 | 1:21 | -   2:18 | 57 minutes |
| Period 6 | 2:24 | -   3:21 | 57 minutes |

Campus Information

 ***“It’s Cool to Go to School III”***

* ***The high school attendance incentive program—“It’s Cool to Go to School”—is back!*** *Any student with PERFECT attendance this year is automatically entered into the drawing for a new* ***Nissan Versa****, courtesy of the Groppetti Automotive Family. There are two ways to achieve PERFECT attendance this year; please visit your Attendance Office for contest rules.*

Student Notes

***1. Are you interested in being in ASB?*** *If so, stop by K5 and pick up an application. Reminder that and applications for the class are due* ***April 24th.***

***2. Need help in your classes?*** *Come to* ***PM Tutorial.*** *We have tutors specialize in all levels of* ***Math, English, Science, Social Science, and Spanish.*** *Our tutors are ready to help!*

* *Have questions concerning* ***College or Careers****? Come and visit you College and Career Ambassador at the* ***library before and after school.***
* ***Interested in joining a club?*** *Come to* ***S-11*** *and find out about the various opportunities*

***3. Hey future link leaders!*** *Applications for next year are now available in the front office and in K-7. Swing by before, at lunch or after school to pick up an application!* ***They are due today April 21st!***

***4.*** *If you would prefer to take History* ***online for summer school,*** *instead of regular summer school, you must sign up in the counseling office. Spots are limited; it is first come first serve.*

*![MC900014728[1]]()Sports ![MC900014728[1]]()*

***SPORTS BULLETIN***

*April 20*

*Congratulations to varsity boy’s soccer player Jose Mendoza for being named the WYL Co-Player of the Year.  Also, congratulations to Eric Ledesma, Jose Gomez and Isaiah Ceballos for being named to the WYL All-League 1st-Team and Kevin Nunez for being named to the WYL All-League 2nd-Team.*

*Great job to the Varsity softball team who gave Redwood all it could handle yesterday before coming up just short in their 5-4 loss to the Rangers.  Leading the Lady Pioneers were Kaitlyn Coffman and Adriana Saenz with 2 hits each and Ashley Rojo with a big first inning home run.*

*Attention all baseball players, reminder about the “Student-Athletes and Leadership” presentation by the Visalia Rawhide players on Monday, April 24.  All baseball players are to report to the PE classroom  at 11:50am.  Lunch will be provided.*

*Anyone interested in playing girls basketball, please come by I-7 before the end of the school year to pick up a summer practice schedule. Coach Lopez.*

*Softball game vs. Hanford has been rescheduled for Monday, April 24 at 4:30pm.*

*Teachers, please excuse the boys tennis team today at 2:15, the bus will leave for Hanford West at 2:30, and the swim/dive team today at 2:45 for home meet vs. El Diamante.  For Friday, April 21, please excuse the track team at 1:45, the bus will leave for Granite Hills at 2:00, the softball team at 2:30, the bus will leave for Golden West at 2:45, and the Frosh and JV baseball teams at 2:45 for home game vs. Lemoore.  There are no early outs for the Varsity baseball team, game time is 7:00pm.  Thank you and good luck to all our student-athletes.*

*![MC900446010[1]]()*

*Club Notes*

***1. Mecha Club is meeting every Thursday at lunch in T2. Everyone is welcome!***

***2.*** *Medical Careers Club Meeting next* ***Friday 4/28 at 1:10 in U-3.****We will discuss end of year events!  Be there and tell your friends!*

*3. There will be a meeting* ***next Tuesday April 25th in M-6 at lunch.*** *We will have an awesome guest speaker and lunch will be provided. All are welcome!*

*4. PLS (the poetry club) will meet* ***next week Tuesday at lunch in J-5.***

***![graduation-cap[1]]()* Senior Notes *![graduation-cap[1]]()***

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***![MC900056794[1]]()College Visit Sign-ups ![MC900056794[1]]()***

***None at this time***

Senior Scholarships 

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Have questions regarding the bulletin? Contact:

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