Mt. Whitney High School

***A California Distinguished School & Home of the Pioneers!***

**![C:\Users\laraiza\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\NM2WANPS\Queen_of_the_May,_in_June_-_geograph.org.uk_-_1346819[1].jpg]()**

May 9, 2017

Daily Bulletin

 **REGULAR – Tues.-Fri., May 9-12, 2017**

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:20 | -   8:17 | 57 minutes |
| Period 1 | 8:23 | -   9:20 | 57 minutes |
| Period 2 | 9:26 | -   10:29 | 63 minutes |
| Period 3 | 10:35 | -   11:32 | 57 minutes |
| Period 4 | 11:38 | -   12:35 | 57 minutes |
| **Lunch** | **12:35** | **-  1:15** | **40 minutes** |
| Period 5 | 1:21 | -   2:18 | 57 minutes |
| Period 6 | 2:24 | -   3:21 | 57 minutes |

Campus Information

 ***“It’s Cool to Go to School III”***

* ***The high school attendance incentive program—“It’s Cool to Go to School”—is back!*** *Any student with PERFECT attendance this year is automatically entered into the drawing for a new* ***Nissan Versa****, courtesy of the Groppetti Automotive Family. There are two ways to achieve PERFECT attendance this year; please visit your Attendance Office for contest rules.*

Student Notes

 ***1.*** *If you turned in an* ***ASB application*** *for next year’s class- interviews will take place on* ***May 10 and 11th after school.*** *Come to K5 to sign up for a time.*

***2.*** *Clubs please get your Farewell Assembly changing of the guard narratives emailed to Ms. Shipley no later Thursday May 11th.*

***3. Prom tickets*** *will be on sale starting* ***Monday May 8th*** *in the finance office. Tickets are sold individually and are* ***$25 with an ASB sticker, 35 without and 45$ at the door.***

***4.******Attention Juniors and Seniors:*** *If you are interested in being an elementary aide, academic tutor, counseling or office aide please come by the Counseling office and pick up an application from Mrs. Herrera. Application deadline will be May 19th at 3:30 pm. If you should have any questions come by the Counseling office before school or during lunch time and speak with Mrs. Hernandez, Mrs. Cantu or Mrs. Herrera.*

***5.******Attention ALL MW Athletes!****If you plan on participating in any sport next school year, NOW is the time to register for the* ***SPORT PHYSICAL CLINIC on Thursday, May 18th in the MW Gym.****You can pick up forms in the Nurse’s Office or Attendance Office.* ***Please return the completed forms and $2.00 to the******Nurse by Friday May 12th.****No late registrations will be taken.*

***6****.* ***Senior Grams on sale now until May 11!****Tell your favorite Seniors, “Congratulations.  I’ll miss you.  Love you forever!”  Purchase your grams for $2 each in the Quad at lunch.  The souvenir Grams will be delivered on Friday May 12.*

***7.* *Attention Juniors and Seniors:****If you want to take a Freshman or Sophomore to the Prom on May 13th, you must fill out a Jr/Sr Prom Invitation to get approval.  The forms are with Mrs. Eickelberg in the Attendance Office and must be submitted NO LATER THAN Tuesday, May 9th.*

***8. CSF members:****please stop by room I-9 to vote for next year’s officers.  You will earn a service point for your vote. Voting will be available through* ***May 23rd.***

*![MC900014728[1]]()Sports ![MC900014728[1]]()*

***SPORTS BULLETIN***

*![MC900446010[1]]()*

*Club Notes*

*1. Mecha Club* ***is meeting every Thursday at lunch in T2. Everyone is welcome!***

***![graduation-cap[1]]()* Senior Notes *![graduation-cap[1]]()***

**It’s Audition Time for Speeches at MWHS Commencement 2017**

There will be two speech opportunities at this year’s Commencement Ceremony:

#1- the Welcome Speech--a pre-written speech in English AND Spanish; and

#2- the Senior Speech-written by the applicant.

#1-The Welcome Speech will be a pre-written speech.  We need someone to read the English version AND someone to read the Spanish version.  When you sign up, you will be given a copy of the speech to practice.

#2-The Senior Speech will be written by the applicant.

Auditions will be held on **Thursday, May 11th**, after school in Mrs. Oto’s classroom, **B25**.  You may sign up with Mrs. Eickelberg beginning Monday, May 1st.  You may choose to audition for all speeches OR just one.

***![MC900056794[1]]()College Visit Sign-ups ![MC900056794[1]]()***

***None at this time***

Senior Scholarships 

**California Citrus Mutual’s Scholarship Foundation**

**Deadline: 05/19/2017**

**Amount: $1,000**

**Criteria:**

1. Graduating high school senior
2. Parent/guardian of student is employed by a CCM member
3. Proof of college/trade school registration is required prior to presentation of award
4. Submit application and required written responses by May 19,2017.

**Application Process:** Please pick up application in the counseling office with Ms. Herrera.

**B. Davis Scholarship**

**Deadline: 05/22/2017**

**Amount: Up to $1,000**

**Criteria:**

Applicants are open to all juniors and seniors. You must write an essay of less than 1,000. Please visit their website to review the essay prompt and submission process.

Application Process: Please visit the following link for more information on how to apply

<http://www.studentawardsearch.com/scholarships.htm>

**Discover Student Loans Scholarship Award**

**Deadline: 05/31/2017 @ 11:59pm ET**

**Amount: $100,000 in scholarships to 40 individuals**

**Criteria:**

The Discover Student Loans Scholarship Award Sweepstakes (the “Sweepstakes”) is open only to residents of the fifty (50) United States, the District of Columbia, and the U.S. territories who are at least sixteen (16) years old at the time of entry. Entrants must also be high school senior students who will be or college students who are enrolled at least half-time in a Bachelor's or Associate's degree program or graduate program at an eligible school or parent/legal guardians of students that satisfy the above eligibility requirements. For a complete list of participating accredited, non-profit colleges and universities, [click here](https://scholarship.collegecovered.com/schools.html). Employees of Discover Products, Inc., HelloWorld, Inc., and their parent and affiliate companies as well as the immediate family (spouse, parents, siblings and children) and household members of such employees are not eligible. The Sweepstakes is subject to all applicable federal, state, and local laws and regulations and is void where prohibited. Participation constitutes entrant’s full and unconditional agreement to these Official Rules and Sponsor’s and Administrator’s decisions, which are final and binding in all matters related to the Sweepstakes. Winning a prize is contingent upon fulfilling all requirements set forth herein.

Application Process: During the Promotion Period, visit [scholarship.collegecovered.com](https://scholarship.collegecovered.com/) and follow the links and instructions to complete and submit the registration form including a valid email address. By entering this Sweepstakes, you will be opted in to receive email marketing messages; however, if you have previously opted-out of receiving email marketing messages from Sponsor, you will not be added back to the email list. You automatically will receive one (1) entry into the applicable Entry Period drawing.

**The Wagner-Verduzco Pre-Medical Scholarship**

**Deadline: 06/01/2017**

**Amount: $300-$600**

**Criteria and Application Process:**

This is a scholarship that will be dispersed to one female and one male Visalia high school senior or alumni in the amount of $300.00 each. Or one $600 scholarship if there is only a single applicant. The scholarship is awarded by Dr. Esteban Verduzco and his wife Caty. He is a graduate of Mt. Whitney high school c/o 2000 and alumni of UC Davis Medical school and Yale Internal Medicine Residency. Preference will be given to pre-medical students of a low-income background or those with a pledge to return to Tulare Co. to practice, interest in Latino or Native American health issues, or other marginalized groups. Please send resume with references, including GPA and 1 page interest statement to catywagner@gmail.com. Official transcript not required. The deadline is June 1, 2017.

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Have questions regarding the bulletin? Contact:

**Lupe Cano Araiza, MWHS**

**laraiza@vusd.org**

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