mwlogo2.jpg.bmpMt. Whitney High Schoolmwlogo2.jpg.bmp

***A California Distinguished School & Home of the Pioneers!***

*Welcome Class of 2021!*

*Go Pioneers!*

August 10, 2017

Daily Bulletin

* **cid:image001.jpg@01D0F789.9EFA7A20  Bell Schedule Thursday, August 10, 2017 (REGULAR) cid:image001.jpg@01D0F789.9EFA7A20**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Period 0 | 7:20 | - | 8:17 | 57 minutes |
| Period 1 | 8:23 | - | 9:20 | 57 minutes |
| Period 2 | 9:26 | - | 10:29 | 63 minutes |
| Period 3 | 10:35 | - | 11:32 | 57 minutes |
| Period 4 | 11:38 | - | 12:35 | 57 minutes |
| **Lunch** | **12:35** | - | **1:15** | **40 minutes** |
| Period 5 | 1:21 | - | 2:18 | 57 minutes |
| Period 6 | 2:24 | - | 3:21 | 57 minutes |

MC900293188[1]Campus Information MC900293188[1]

* ***Dress code reminder: Baseball hats and beanies are not to be worn on campus.*** *If you have one, please put it in your backpack or in your locker. These should not be viewable to staff. See-through or fish-net fabrics, halter tops, tube tops, spaghetti straps, off-the-shoulder and low cut tops are not acceptable. Other types of dress that expose bare midriffs or cleavage are prohibited.*
* ***Circle Drive is for Staff Parking ONLY****. Thank you.*
* ***Attention Bike Riders:*** please lock your bikes each day **INSIDE** the bike rack. Please do not park them on the outside of the bike rack area. Thank you.

whatsupblue.jpgStudent Noteswhatsupblue.jpg

***1.******The annual Ice Breaker Dance is Friday August 11th from 8-11 pm in the Gym.*** *If dancing is not your thing, you can go swimming in the pool or you can watch movies in the band room. Also, there will be tacos, Tiki Snow, Dippin Dots, and candy for sale.* ***Bring your school ID and $5 at the door.*** *Hope to see you there!*

***2.******Do you want to get into home games for free?*** *And major discounts on dance tickets? Come buy and* ***ASB sticker in the Amaral Building during lunchtime.***

***3****. If you* ***are freshmen,*** *interested in becoming a part of* ***ASB.******Stop by k-5 or the Amaral building*** *and pick up an election packet. Election packets are due by* ***Friday August 17th.***

***4.******Are you interested in becoming more involved, and joining a club?*** *Come out to the quad on* ***Wednesday is August 23, 2017 during lunch, for our annual club rush.***

***5.******ATTENTION ALL STUDENTS:***

*IF YOU HAVE NOT* ***PICKED UP YOUR TEXTBOOKS*** *PLEASE DO SO WITHIN THE* ***NEXT 2 DAYS!*** *WE ARE TRYING VERY HARD TO GET ALL STUDENTS ACCOMADATED*.

***6****.* ***There will be a meeting this Friday at lunch (August 11)*** *for any students interested in working in the student store. The meeting is scheduled to start ten minutes into lunch. Please know that sign-ups for the store fill quickly!!*

***7. Employed students:*** *All work permits will be expiring next week—even if you just got a work permit this summer!! Please see* ***Mrs. Brett in B208*** *to obtain a request for a new work permit.*

*MC900014728[1]Sports MC900014728[1]*

***SPORTS BULLETIN***

***None at this time***

*MC900446010[1]*

*Club Notes*

***None at this time***

***graduation-cap[1]* Senior Notes *graduation-cap[1]***

***None at this time***

***MC900056794[1]College Visit Sign-ups MC900056794[1]***

***None at this time***

College-Money.jpgSenior Scholarships College-Money.jpg

***None at this time***

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Have questions regarding the bulletin? Contact:

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