Mt. Whitney High School

***A California Distinguished School & Home of the Pioneers!***

*Go Pioneers!*

September 27, 2017



Daily Bulletin

**Wednesday – September 27, 2017** 

## Tuesday-Friday (Regular) Bell Schedule

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:20 | - 8:17 | 57 minutes |
| Period 1 | 8:23 | - 9:20 | 57 minutes |
| Period 2 | 9:26 | - 10:29 | 63 minutes |
| Period 3 | 10:35 | - 11:32 | 57 minutes |
| Period 4 | 11:38 | - 12:35 | 57 minutes |
| Lunch | 12:35 | - 1:15 | 40 minutes |
| Period 5 | 1:21 | - 2:18 | 57 minutes |
| Period 6 | 2:24 | - 3:21 | 57 minutes |

Student Notes

***1.******Do you want to get into Home Games for Free?*** *And get major discounts on dance tickets? Buy an ASB sticker for $30 and save money. ASB stickers are now being sold in the Finance office. They will be sold all year long.*

***2.*** *Students interested in taking the PSAT, please see Mr. Turney in the counseling office before school, during lunch, or after school. The test cost $16 and fee waivers are available for* ***Juniors only****.*

***3. Come by Amaral at lunchtime to buy a new Maroon Platoon t-shirt for only $10!***

***4.******Tickets on sale Friday 9/15 thru 9/26****....there will be no tickets sold the night of the dinner. Please see Mrs. Archuleta, any band student or booster parent for tickets. Dinner includes Tri-Tip, rice, ranch style beans, roll and cookie. Dinners can be picked up from 5-7pm on October 5, 2017 via the circle drive in front of the school (Drive thru service ) Money earned will help with performance and transportation fees, sheet music, instrument maintenance etc.*

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 ***SPORTS BULLETIN***

SPORTS BULLETIN

*![MC900446010[1]]()*

*Club Notes*

1. **Link Crew Leaders**, come welcome Mrs. Bolden back with lunch in K-7 on Wed. September 27th. We will discuss plans for the year and eat pizza! See you there! We will also take our year book picture before we have our meeting **TODAY**, at lunch so Link Leaders need to wear their Link Crew shirts.
2. **Medical Careers Club** Yearbook Picture will be taken **TODAY** at lunch!  Be out at the Oak Tree at 12:50!
3. **GSA-**The Gay/Straight Alliance will meet Thursday at lunch in J-14. All are welcome!
4. **French Club** will be having a meeting **TODAY** in room H-6 at 12:50PM.

***![graduation-cap[1]]()* Senior Notes *![graduation-cap[1]]()***

1. **Attention Seniors:  Every Friday we will have a Fresno State Ambassador in the library to answer any questions you may have regarding admission. If you are interested, please sign up in the counseling office with Ms. Herrera.**
2. **College of the Sequoia is hosting their 1st Annual Career and Resource Fair** on October 4th, 2017 from 10am to 1pm. Tours will begin at 10:30am with the last being at 12:30pm. Please call **Richard Alonzo**, a job developer for Workability III at College of the Sequoias at (559) 737-6221 or (559) 730-3805 with any questions you may have.

***![MC900056794[1]]()College Visit Sign-ups ![MC900056794[1]]()***

*None at this time*

Senior Scholarships 

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Have questions regarding the bulletin? Contact:

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