Mt. Whitney High School

***A California Distinguished School & Home of the Pioneers!***

*Go Pioneers!*

September 26, 2017



Daily Bulletin

**Tuesday – September 26, 2017** 

## Tuesday-Friday (Regular) Bell Schedule

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:20 | - 8:17 | 57 minutes |
| Period 1 | 8:23 | - 9:20 | 57 minutes |
| Period 2 | 9:26 | - 10:29 | 63 minutes |
| Period 3 | 10:35 | - 11:32 | 57 minutes |
| Period 4 | 11:38 | - 12:35 | 57 minutes |
| Lunch | 12:35 | - 1:15 | 40 minutes |
| Period 5 | 1:21 | - 2:18 | 57 minutes |
| Period 6 | 2:24 | - 3:21 | 57 minutes |

Student Notes

***1. Today is Picture Retakes****–* ***Grades 9-11*** *in the* ***Visitors Team Room,******8:00am-12:00pm.***

***2.******Do you want to get into Home Games for Free?*** *And get major discounts on dance tickets? Buy an ASB sticker for $30 and save money. ASB stickers are now being sold in the Finance office. They will be sold all year long.*

***3.*** *Students interested in taking the PSAT, please see Mr. Turney in the counseling office before school, during lunch, or after school. The test cost $16 and fee waivers are available for* ***Juniors only****.*

***4. Come by Amaral at lunchtime to buy a new Maroon Platoon t-shirt for only $10!***

***5.******Tickets on sale Friday 9/15 thru 9/26****....there will be no tickets sold the night of the dinner. Please see Mrs. Archuleta, any band student or booster parent for tickets. Dinner includes Tri-Tip, rice, ranch style beans, roll and cookie. Dinners can be picked up from 5-7pm on October 5, 2017 via the circle drive in front of the school (Drive thru service ) Money earned will help with performance and transportation fees, sheet music, instrument maintenance etc.*

*![MC900014728[1]]()Sports ![MC900014728[1]]()*

 ***SPORTS BULLETIN***

SPORTS BULLETIN

*![MC900446010[1]]()*

*Club Notes*

1. **PLS (the poetry club)** will meet today in J-5 during lunch.
2. **Link Crew Leaders**, come welcome Mrs. Bolden back with lunch in K-7 on Wed. September 27th. We will discuss plans for the year and eat pizza! See you there! We will also take our year book picture before we have our meeting on Wed, Sept 27, at lunch so Link Leaders need to wear their Link Crew shirts.
3. **Medical Careers Club** Yearbook Picture will be taken on Wednesday, 9/27 at lunch!  Be out at the Oak Tree at 12:50!
4. **GSA-** The Gay/Straight Alliance will meet Thurs at lunch in J-14. All are welcome!
5. There will be a **Pioneer Partner** meeting on **Tuesday, Sept. 26 at 1:00** in room G4.

***![graduation-cap[1]]()* Senior Notes *![graduation-cap[1]]()***

**Attention Seniors:  Every Friday we will have a Fresno State Ambassador in the library to answer any questions you may have regarding admission. If you are interested, please sign up in the counseling office with Ms. Herrera.**

***![MC900056794[1]]()College Visit Sign-ups ![MC900056794[1]]()***

*None at this time*

Senior Scholarships 

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Have questions regarding the bulletin? Contact:

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