Mt. Whitney High School

***A California Distinguished School & Home of the Pioneers!***

*Go Pioneers!*

October 16, 2017



Daily Bulletin

**Monday– October 16, 2017** 

**Monday (Staff Development Day) Schedule**

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:18 | - 7:54 | 36 minutes |
| **Collaboration** | **8:00** | **- 9:00** | **60 minutes** |
| Period 1 | 9:06 | - 9:42 | 36 minutes |
| Period 2 | 9:48 | - 10:28 | 40 minutes |
| Period 3 | 10:34 | - 11:10 | 36 minutes |
| Period 4 | 11:16 | - 11:52 | 36 minutes |
| Lunch | 11:52 | - 12:32 | 40 minutes |
| Period 5 | 12:38 | - 1:14 | 36 minutes |
| Period 6 | 1:20 | - 1:56 | 36 minutes |

 (09/11/17, **10/16/17**, 11/13/17,01/29/18, 04/09/18, 05/07/18)

Student Notes

***1.******Do you want to get into Home Games for Free?*** *And get major discounts on dance tickets? Buy an ASB sticker for $30 and save money. ASB stickers are now being sold in the Finance office. They will be sold all year long.*

***2.******Attention MW Pioneer fans****- MW volleyball is selling MW Pioneer shirts to promote PIONEER PRIDE.  They are just $15.  Want to go all out with your Pioneer Pride?  You can purchase the* ***PIONEER PRIDE PACKAGE- this comes with the MW PIONEER shirt, a MW PIONEER fan and a MW PIONEER decal for your car….all for just $20.****Please show your* ***PIONEER PRIDE*** *by purchasing your PIONEER gear.  You may also go to the front office to get this Amazing and Affordable package! GO PIONEERS!!!  Volleyball thanks you for your support!*

*3****. Varsity Football Players*** *get your Cowhide Bio sheet into* ***Ms. Shipley by TOMORROW****, or it will not be read in the rally.*

***4.*** *Join the 3D Printing Club and learn how to print in 3D.  Meetings are every Tuesday and Thursday in RmS11 from 3:30-6pm.  Want to learn how to 3D print?  The 3D printing club is in Rm S11 every Tuesday and Wednesday from 3:30-6pm.*

***5.*** *Need help with your school work?  Go to the library before and after school.  Teachers, XL staff, and tutors are available to help you. Visit the XL program in Rm. S11.  They are open all week until 6pm.  Everything they offer is free.  You can get food, participate in fun activities, and get help with school work.*

*6.* ***On Monday October 30th, MWHS*** *will be holding its bi-annual blood drive in the gym, in honor of* ***Josh Villarreal.*** *Our goal is to raise 200 pints of blood!   We are asking* ***staff, faculty, students, and Community members*** *to come out and support this great cause, and Donate in honor of Josh.  If you are a fall sport athlete and cannot donate, we are challenging you to get two people to donate in your place. To participate, pick up a blood drive packet from the front office, or in k-5 and see Ms. Shipley to sign up for a time* ***by October 27th****. The California Blood Center is in dire need of blood. Come out and donate, you can help save a life!*

*7. Are you ready for Halloween? Come by the* ***Drama room*** *this week at lunch for our performances of Horror Movie 101: Failing Can Be Deadly. One scene will be performed each day this week at lunch. For $2 you can get a bag of freshly popped popcorn and watch a creepy scene. Buy a ticket good for the whole week for only $7.*

*8****. Attention all Sophomores****- Class shirts are available this year. Come by room B-206 if you would like to order them. The shirts cost $15*

*![MC900014728[1]]()Sports ![MC900014728[1]]()*

 ***SPORTS BULLETIN***

Oct. 12

The MWHS Aquatics Boosters is hosting the 2nd Annual Mt. Whitney Inner Tube Water Polo Tournament Saturday, October 14th at the MWHS Pool from 9 PM to 4 PM. Last year the MWHS Faculty Team dominated the competition and won the tournament. They will return this year to defend their title. The tournament is only open to 12 teams with 7 to 10 players each. Contact any Mt. Whitney boys water polo player to form a team. Prizes will be awarded and the concession stand will be open.

Attention staff and students, the Mt. Whitney Football Boosters will be selling Pink Out shirts today at lunch for only $10. The Oct. 27 football game vs. Golden West will be our Annual Pink Out game, everyone needs to where pink in support of Breast Cancer Awareness month. Thank you.

Attention all baseball players, there is a parent meeting today, October 12th at 5:00 in the PE classroom. If you are planning on playing baseball please make sure your parents attend.

Girls soccer training/conditioning/tryouts starting Monday, October. If you are not playing a fall sport and you plan on playing soccer you need to be attending!! Monday thru Thursday from 4:00-5:30 at the freshmen baseball field.

Attention all female and male students who are interested in wrestling: Practices are Tuesdays and Thursday from 3:30-5:30 in the wrestling room. If you are interested, please see Coach Meza in room K12 for more information. No experience needed.

Attention any athlete that is hoping to continue playing in college. You must be registered with the NCAA Clearinghouse in order to participate as a student-athlete in College. Please see Mrs. Hernandez in the Counseling Office if you have not registered or have questions.

Reminder all student-athletes, you must attend every class period on game dates or you will not be allowed to play on that day.

Team picture dates: Boys and girls water polo, today, Oct. 12.

Teachers, please excuse the volleyball team today at 2:15, the bus will leave for Monache at 2:30. There are no early outs for the freshman football team, game time is 5:00 vs. Lemoore. For Friday, Oct. 13, please excuse the girls tennis players competing in the WYL championships all day, the cross country team at 9:30am, the bus will leave or Woodward park at 9:45am, and the JV football team at 2:15, the bus will leave for Lemoore at 2:30. There will be no early outs for Cheer, bus will leave for Lemoore at 3:45, and no early outs for Varsity football, the bus will leave for Lemoore at 5:00. Thank you and good luck to all our student-athletes.

*![MC900446010[1]]()*

*Club Notes*

***![graduation-cap[1]]()* Senior Notes *![graduation-cap[1]]()***

1. ***Every Friday we will have a Fresno State Ambassador in the library to answer any questions you may have regarding admission. If you are interested, please sign up in the counseling office with Ms. Herrera.***
2. *If you are planning on applying to a University of California campus or a California State University campus for Fall 2018, you need to sign up for their Application Workshops that we are holding at school, so that you can get help filling it out.  The UC workshop is on Monday Oct. 23 and the CSU is on Monday Oct 30. If you did not already sign up in your English class, be sure to come into the counseling office to sign up.  For more info see Mrs. Sarabian or Ms. Herrera.*
3. ***IT’S OUR TIME!*** *Please excuse* ***ALL SENIORS*** *at 12:10pm next* ***TOMORROW*** *for the annual senior group picture for the yearbook. Meet* ***ASAP*** *on the grass area by the choir room. No props, signs, hand gestures, etc. Sitting on someone’s shoulders allowed in the back row only. Please be careful not to block anyone’s face from the picture. Anyone not willing to follow these guidelines and those of the photographer and administration will be asked to leave and will not be in the picture. Thank you in advance for your cooperation.*
4. ***SENIORS-*** *Jostens will be on campus* ***on Thursday, Oct. 26th, during 4th Period*** *at* ***11:45 am*** *in the* ***Gym*** *handing out Caps and Gowns information for Graduation.  Please report to class first, then report to the gym at* ***11:45 am****.* ***PLEASE*** *plan on being at school that day to get this important information.  On* ***Thursday,******Nov. 2nd****, orders will be collected in* ***S-12*** *during your Civics or Economics class****.****If you do not have a Civics or Econ class, you may go to S-12 before school, during lunch or after school until 3:30pm. If you have any questions, please see Mrs. Reyes in the main office.*

***![MC900056794[1]]()College Visit Sign-ups ![MC900056794[1]]()***

*None at this time*

Senior Scholarships 

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Have questions regarding the bulletin? Contact:

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