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***A California Distinguished School & Home of the Pioneers!***

*Go Pioneers!*

November 8, 2017

[](http://www.google.com/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&ved=0ahUKEwi1l8Oxg7nWAhUV9WMKHQj0D28QjRwIBw&url=http://www.fansshare.com/gallery/photos/15977716/fall-wallpapers-desktop-free-wallpaper/&psig=AFQjCNG_tEpi0ymAXKmLFOb0hOAasD_5ww&ust=1506177699942699)

Daily Bulletin

cid:image001.jpg@01D0F789.9EFA7A20**Wednesday – November 8, 2017** cid:image001.jpg@01D0F789.9EFA7A20

## Tuesday-Friday (Regular) Bell Schedule

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:20 | - 8:17 | 57 minutes |
| Period 1 | 8:23 | - 9:20 | 57 minutes |
| Period 2 | 9:26 | - 10:29 | 63 minutes |
| Period 3 | 10:35 | - 11:32 | 57 minutes |
| Period 4 | 11:38 | - 12:35 | 57 minutes |
| Lunch | 12:35 | - 1:15 | 40 minutes |
| Period 5 | 1:21 | - 2:18 | 57 minutes |
| Period 6 | 2:24 | - 3:21 | 57 minutes |

whatsupblue.jpgStudent Noteswhatsupblue.jpg

***1. Do you want to get into Home Games for Free?*** *And get major discounts on dance tickets? Buy an ASB sticker for $30 and save money. ASB stickers are now being sold in the Finance office. They will be sold all year long.*

***2.*** *Join the 3D Printing Club and learn how to print in 3D.  Meetings are every Tuesday and Thursday in RmS11 from 3:30-6pm.  Want to learn how to 3D print?  The 3D printing club is in Rm S11 every Tuesday and Wednesday from 3:30-6pm.*

***3.*** *Need help with your school work?  Go to the library before and after school.  Teachers, XL staff, and tutors are available to help you. Visit the XL program in Rm. S11.  They are open all week until 6pm.  Everything they offer is free.  You can get food, participate in fun activities, and get help with school work.*

***4. Attention all Sophomores****- Class shirts are available this year. Come by B-206 or Amaral Building if you would like to order them. The* ***deadline*** *to purchase a class t-shirt is* ***November 15th.***

***5.*** *It’s time for* ***Musical Auditions****!!! Come by* ***B-27*** *to pick up a packet and join the all-school musicals!*

**6**. **Juniors and Seniors** interested in taking the **ASVAB**, sign-ups are in the counseling office before school, during lunch or after school. **The test will take place November 9th.**

***7****.* ***Pioneers! Nominate a Mt. Whitney Staff member or Teacher for October Pioneer PRIDE Staff of the Month.*** *It can be any adult on campus who you think shows* ***Pioneer PRIDE (Positivity, Respect, Integrity, Determination, Engagement).*** *Check your vusd.us email for the link to a Google form to fill out. The winner will be honored at the next rally.*

***8****.* ***Attention MW students,*** *want to do something fun afterschool? XL offers many free programs like****Jui-Jitsu*** *and an* ***Outdoors Club****. We also offer a free snack. Come by the XL room,* ***S-11,*** *to get more info about these and other programs we offer.*

***9.*** *Mt. Whitney has a* ***Mock Trial club****. They meet Mondays and Wednesday, 6pm-8pm. Come by room S-11 for more info.*

***10.******Weight Lifting Club*** *meets from* ***3:30-5:00PM Tuesdays and Thursdays*** *in the Weight Room Starting Tuesday, 10/31. All are welcome!*

***11.*** *Help North Coast FFA Chapters affected by fires. Starts Today, ends 11/13. Donate items to help. Talk to an FFA Officer or Ag Teacher with any questions.*

***12. Sequoia High School*** *is hosting a movie night for all students.* ***On Friday, Nov 17th****, the movie Selena will be shown. It is free to go and free transportation and food is provided.* ***Come to Room S-11*** *for more info and to sign up to* go!

*MC900014728[1]Sports MC900014728[1]*

***SPORTS BULLETIN***

*MC900446010[1]*

*Club Notes*

1. ***Olympic Weight Lifting Club*** *will be going to competitions.*
2. **Medical Careers Club Meeting** on Tuesday 11/14 at 12:50 in U-3!  We will begin our See’s Candy Sales Event!  Be there!

***graduation-cap[1]* Senior Notes *graduation-cap[1]***

1. ***Every Friday we will have a Fresno State Ambassador in the library to answer any questions you may have regarding admission. If you are interested, please sign up in the counseling office with Ms. Herrera.***
2. ***SENIORS: Have you purchased a SENIOR AD yet?*** *You have the opportunity to purchase and personalize your very own page in the yearbook! These are popular options in which you, your family, and/or friends, can submit cool/cute pictures and messages in dedication of your senior year. Go to Room B-207 or email Mr. Boucher:* [*rboucher@vusd.org*](mailto:rboucher@vusd.org)*,* ***but hurry!*** *The**absolute deadline for guaranteed submission in this year’s yearbook for the senior ads is* ***THURSDAY****:* ***November 9th, 2017.***
3. ***Attention Seniors****: If you and your parents are wanting information on FASFA, please join us for the FASFA Parent information night on Thursday, November 9th at 6:00pm in the Library.*

***MC900056794[1]College Visit Sign-ups MC900056794[1]***

*None at this time*

College-Money.jpgSenior Scholarships College-Money.jpg

1. **Attention Seniors**: COS Scholarship Application is now available for the 2018-2019 school year, the deadline is November 27th.  Are you a current high school student or first-time college student? Are you planning on becoming a fall 2018 incoming (first-time) student? If yes, there are two steps to applying for scholarships.

  October 9, 2017 – November 27​, 2017 – [Submit New Student Scholarship Application](https://cos.scholarships.ngwebsolutions.com/CMXAdmin/Cmx_Content.aspx?cpId=496).

Admissions Application – Submit [College of the Sequoias Application for Admission](https://www.opencccapply.net/cccapply-welcome?cccMisCode=561).

\*Fall 2018 incoming (first-time) students – You do not have to submit your Application for Admission before submitting your Scholarship Application. However, failure to complete both applications by their corresponding due dates can jeopardize your opportunities for scholarships. For assistance, please see our [Incoming COS Students Scholarship Tutorial](https://www.youtube.com/watch?v=Wdy0NzDecEY&feature=youtu.be).

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Have questions regarding the bulletin? Contact:

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