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***A California Distinguished School & Home of the Pioneers!***

*Go Pioneers!*

November 28, 2017

[](http://www.google.com/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&ved=0ahUKEwi1l8Oxg7nWAhUV9WMKHQj0D28QjRwIBw&url=http://www.fansshare.com/gallery/photos/15977716/fall-wallpapers-desktop-free-wallpaper/&psig=AFQjCNG_tEpi0ymAXKmLFOb0hOAasD_5ww&ust=1506177699942699)

Daily Bulletin

cid:image001.jpg@01D0F789.9EFA7A20**Tuesday – November 28, 2017** cid:image001.jpg@01D0F789.9EFA7A20

## Tuesday-Friday (Regular) Bell Schedule

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:20 | - 8:17 | 57 minutes |
| Period 1 | 8:23 | - 9:20 | 57 minutes |
| Period 2 | 9:26 | - 10:29 | 63 minutes |
| Period 3 | 10:35 | - 11:32 | 57 minutes |
| Period 4 | 11:38 | - 12:35 | 57 minutes |
| Lunch | 12:35 | - 1:15 | 40 minutes |
| Period 5 | 1:21 | - 2:18 | 57 minutes |
| Period 6 | 2:24 | - 3:21 | 57 minutes |

whatsupblue.jpgStudent Noteswhatsupblue.jpg

***1. Do you want to get into Home Games for Free?*** *And get major discounts on dance tickets? Buy an ASB sticker for $30 and save money. ASB stickers are now being sold in the Finance office. They will be sold all year long.*

***2.*** *It’s time for* ***Musical Auditions****!!! Come by* ***B-27*** *to pick up a packet and join the all-school musicals!*

*3.* ***Attention Mt. Whitney Students****!! The* ***XL program offers*** *a free snack and a variety of clubs. There is* ***tutoring, Skills Club, Mock Trial, 3D-Printing, Weightlifting, Outdoors Club, Ag Science, Activities Club, Media Arts, Brazilian Jui-Jutsu, and Leadership Club****. To find out more about these clubs come to* ***Rm. S11!!***

***4. Pioneers! Nominate a Mt. Whitney Staff member or Teacher for November Pioneer PRIDE Staff of the Month.*** *It can be any adult on campus who you think shows* ***Pioneer PRIDE (Positivity, Respect, Integrity, Determination, Engagement****). Check your vusd.us email for the link to a Google form to fill out. The winner will be honored at the next rally.* [*https://goo.gl/forms/DYSQYJuKKYQDeryI3*](https://goo.gl/forms/DYSQYJuKKYQDeryI3)

***5.******Hey Mt Whitney****, let’s get into the Holiday Spirit!  Please donate new crayons, coloring books and crafts for the* ***pediatric patients at Kaweah Delta Hospital****.  We can make the Holidays a little brighter for kids in the hospital.  You can drop off your donations* ***in U-3 or the Nurse’s Office any time before Dec 13.***

***6. Winter Formal is on December 2nd at Mt. Whitney:*** *the theme is Snowball. You can purchase tickets this week at the finance office. Single Tickets are $20 with an ASB sticker, $30 without, and $40 at the door. Hope to see you there!*

***To purchase tickets,*** *students will need to get a Clearance Slip from the Librarian before school, during lunch or after school to make sure they do not owe any fines or books. We will also be verifying that you have a Dance Form turned in.  If a student is taking someone from outside VUSD, they will need to get a Guest Pass Form turned in before Wednesday, Nov. 29th -- those are in the Attendance Office or with Mrs. Reyes.* ***Tickets will not be sold after LUNCH on Friday, Dec. 1st!!!!!!!!***

***7.*** *Mt. Whitney XL is hosting a movie night! On Dec. 4th, come watch The Bronze Screen, a movie about the portrayal of Latinos in Hollywood. Movie starts at 4:30pm, free tamales to follow after movie, in Rm S12.*

*MC900014728[1]Sports MC900014728[1]*

***SPORTS BULLETIN***

*MC900446010[1]*

*Club Notes*

1. **Olympic Weight Lifting Club** will be going to competitions.
2. The Gay/ Straight Alliance meets Thursdays in J-14.
3. **Medical Careers Meeting** on TUESDAY November 28 in U-3 at 12:50.  Bring in your See’s Candy orders!
4. Are you interested in joining guard and being involved in a group? Want to learn how to toss a flag and dance to some awesome music? Winter Guard may be for you! Come to the Band Room at lunch on Nov. 29th for information!
5. All members of the Band and Guard meet on Tuesday, Dec. 5th to talk about our White Elephant exchange during lunch.
6. **Link Crew-** there is a link Crew meeting at 12:45 tomorrow, Tuesday, (11/28) in K7? Thanks!
7. **CSF members:** Our yearbook picture will be taken FRIDAY, Dec 1st at the beginning of lunch.  Please meet at the oak tree.

***graduation-cap[1]* Senior Notes *graduation-cap[1]***

1. ***Every Friday we will have a Fresno State Ambassador in the library to answer any questions you may have regarding admission. If you are interested, please sign up in the counseling office with Ms. Herrera.***

***MC900056794[1]College Visit Sign-ups MC900056794[1]***

*None at this time*

College-Money.jpgSenior Scholarships College-Money.jpg

1. **Attention Seniors**: COS Scholarship Application is now available for the 2018-2019 school year, the deadline is November 27th.  Are you a current high school student or first-time college student? Are you planning on becoming a fall 2018 incoming (first-time) student? If yes, there are two steps to applying for scholarships.

  October 9, 2017 – November 27​, 2017 – [Submit New Student Scholarship Application](https://cos.scholarships.ngwebsolutions.com/CMXAdmin/Cmx_Content.aspx?cpId=496).

Admissions Application – Submit [College of the Sequoias Application for Admission](https://www.opencccapply.net/cccapply-welcome?cccMisCode=561).

\*Fall 2018 incoming (first-time) students – You do not have to submit your Application for Admission before submitting your Scholarship Application. However, failure to complete both applications by their corresponding due dates can jeopardize your opportunities for scholarships. For assistance, please see our [Incoming COS Students Scholarship Tutorial](https://www.youtube.com/watch?v=Wdy0NzDecEY&feature=youtu.be).

2. **Elk’s National Foundation 2018 Most Valuable Student**

**Deadline: 11/27/2017  
Amount:**  $1,000-$12,500 per year  
**Criteria**:

The Elks National Foundation will award 500 four-year scholarships to the highest-rated applicants in the 2018 competition.

* Current high school seniors, or the equivalent, who are citizens of the United States are eligible to apply.
* Applicants need not be related to a member of the Elks.
* High school graduates are not eligible to apply.
* Applicants must be citizens of the United States on the date their applications are signed; permanent legal resident status does not qualify.
* Male and female students compete separately.

**Application Process**: **Apply at**  enf.elks.org/mvs.

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Have questions regarding the bulletin? Contact:

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