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***A California Distinguished School & Home of the Pioneers!***

*Go Pioneers!*

November 30, 2017

[](http://www.google.com/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&ved=0ahUKEwi1l8Oxg7nWAhUV9WMKHQj0D28QjRwIBw&url=http://www.fansshare.com/gallery/photos/15977716/fall-wallpapers-desktop-free-wallpaper/&psig=AFQjCNG_tEpi0ymAXKmLFOb0hOAasD_5ww&ust=1506177699942699)

Daily Bulletin

cid:image001.jpg@01D0F789.9EFA7A20**Thursday – November 30, 2017** cid:image001.jpg@01D0F789.9EFA7A20

## Tuesday-Friday (Regular) Bell Schedule

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:20 | - 8:17 | 57 minutes |
| Period 1 | 8:23 | - 9:20 | 57 minutes |
| Period 2 | 9:26 | - 10:29 | 63 minutes |
| Period 3 | 10:35 | - 11:32 | 57 minutes |
| Period 4 | 11:38 | - 12:35 | 57 minutes |
| Lunch | 12:35 | - 1:15 | 40 minutes |
| Period 5 | 1:21 | - 2:18 | 57 minutes |
| Period 6 | 2:24 | - 3:21 | 57 minutes |

whatsupblue.jpgStudent Noteswhatsupblue.jpg

***1. Do you want to get into Home Games for Free?*** *And get major discounts on dance tickets? Buy an ASB sticker for $30 and save money. ASB stickers are now being sold in the Finance office. They will be sold all year long.*

***2.*** *It’s time for* ***Musical Auditions****!!! Come by* ***B-27*** *to pick up a packet and join the all-school musicals!*

*3.* ***Attention Mt. Whitney Students****!! The* ***XL program offers*** *a free snack and a variety of clubs. There is* ***tutoring, Skills Club, Mock Trial, 3D-Printing, Weightlifting, Outdoors Club, Ag Science, Activities Club, Media Arts, Brazilian Jui-Jutsu, and Leadership Club****. To find out more about these clubs come to* ***Rm. S11!!***

***4. Pioneers! Nominate a Mt. Whitney Staff member or Teacher for November Pioneer PRIDE Staff of the Month.*** *It can be any adult on campus who you think shows* ***Pioneer PRIDE (Positivity, Respect, Integrity, Determination, Engagement****). Check your vusd.us email for the link to a Google form to fill out. The winner will be honored at the next rally.* [*https://goo.gl/forms/DYSQYJuKKYQDeryI3*](https://goo.gl/forms/DYSQYJuKKYQDeryI3)

***5.******Hey Mt Whitney****, let’s get into the Holiday Spirit!  Please donate new crayons, coloring books and crafts for the* ***pediatric patients at Kaweah Delta Hospital****.  We can make the Holidays a little brighter for kids in the hospital.  You can drop off your donations* ***in U-3 or the Nurse’s Office any time before Dec 13.***

***6. Winter Formal is on December 2nd at Mt. Whitney:*** *the theme is Snowball. You can purchase tickets this week at the finance office. Single Tickets are $20 with an ASB sticker, $30 without, and $40 at the door. Hope to see you there!*

***To purchase tickets,*** *students will need to get a Clearance Slip from the Librarian before school, during lunch or after school to make sure they do not owe any fines or books. We will also be verifying that you have a Dance Form turned in.  If a student is taking someone from outside VUSD, they will need to get a Guest Pass Form turned in before Wednesday, Nov. 29th -- those are in the Attendance Office or with Mrs. Reyes.* ***Tickets will not be sold after LUNCH on Friday, Dec. 1st!!!!!!!!***

***7.*** *Band and Color Guard are doing a Tamale fundraiser from 11/27 to 12/7. Choices are Chicken with green chili or Pork with red chili. Cost is $15.00 a dozen... Pick up will be at MWHS at the circle drive near the front entrance on 12/7 from 5pm-7pm. To place an order or for more information please contact the Mt. Whitney Boosters at* [*mwhspioneerpridebands@gmail.com*](mailto:mwhspioneerpridebands@gmail.com) *or text 559-303-2591 or 559-967-3358.*

*Thank for supporting the MWHS Band and Color Guard...*

*8. The Mt. Whitney Choir program would like to invite you to our Christmas Show today at the L.J. Williams Theater. The concert starts at 7pm. We look forward to seeing you there!*

*MC900014728[1]Sports MC900014728[1]*

***SPORTS BULLETIN***

*MC900446010[1]*

*Club Notes*

1. **Olympic Weight Lifting Club** will be going to competitions.
2. The Gay/ Straight Alliance meets Thursdays in J-14.
3. All members of the Band and Guard meet on Tuesday, Dec. 5th to talk about our White Elephant exchange during lunch.
4. **CSF members:** Our yearbook picture will be taken FRIDAY, Dec 1st at the beginning of lunch.  Please meet at the oak tree.
5. PLS (the poetry club) will meet Tuesday at lunch in J-5.

***graduation-cap[1]* Senior Notes *graduation-cap[1]***

***MC900056794[1]College Visit Sign-ups MC900056794[1]***

*None at this time*

College-Money.jpgSenior Scholarships College-Money.jpg

1. **Attention Seniors**: COS Scholarship Application is now available for the 2018-2019 school year, the deadline is November 27th.  Are you a current high school student or first-time college student? Are you planning on becoming a fall 2018 incoming (first-time) student? If yes, there are two steps to applying for scholarships.

  October 9, 2017 – November 27​, 2017 – [Submit New Student Scholarship Application](https://cos.scholarships.ngwebsolutions.com/CMXAdmin/Cmx_Content.aspx?cpId=496).

Admissions Application – Submit [College of the Sequoias Application for Admission](https://www.opencccapply.net/cccapply-welcome?cccMisCode=561).

\*Fall 2018 incoming (first-time) students – You do not have to submit your Application for Admission before submitting your Scholarship Application. However, failure to complete both applications by their corresponding due dates can jeopardize your opportunities for scholarships. For assistance, please see our [Incoming COS Students Scholarship Tutorial](https://www.youtube.com/watch?v=Wdy0NzDecEY&feature=youtu.be).

2. **Elk’s National Foundation 2018 Most Valuable Student**

**Deadline: 11/27/2017  
Amount:**  $1,000-$12,500 per year  
**Criteria**:

The Elks National Foundation will award 500 four-year scholarships to the highest-rated applicants in the 2018 competition.

* Current high school seniors, or the equivalent, who are citizens of the United States are eligible to apply.
* Applicants need not be related to a member of the Elks.
* High school graduates are not eligible to apply.
* Applicants must be citizens of the United States on the date their applications are signed; permanent legal resident status does not qualify.
* Male and female students compete separately.

**Application Process**: **Apply at**  enf.elks.org/mvs.

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Have questions regarding the bulletin? Contact:

**Veronica Reyes, MWHS**

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[](https://www.google.com/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=0ahUKEwil9tfphLnWAhUEHGMKHZwmDBAQjRwIBw&url=https://wallpapercave.com/fall-leaves-wallpaper-free&psig=AFQjCNFcjexVfY-R2wzu_X25I2HZhiZgUA&ust=1506178103961654)