Mt. Whitney High School

***A California Distinguished School & Home of the Pioneers!***

*Go Pioneers!*

January 11, 2018



Daily Bulletin

**Thursday – January 11, 2018** 

##

## Tuesday-Friday (Regular) Bell Schedule

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:20 | - 8:17 | 57 minutes |
| Period 1 | 8:23 | - 9:20 | 57 minutes |
| Period 2 | 9:26 | - 10:29 | 63 minutes |
| Period 3 | 10:35 | - 11:32 | 57 minutes |
| Period 4 | 11:38 | - 12:35 | 57 minutes |
| Lunch | 12:35 | - 1:15 | 40 minutes |
| Period 5 | 1:21 | - 2:18 | 57 minutes |
| Period 6 | 2:24 | - 3:21 | 57 minutes |

Student Notes

***1. Do you want to get into Home Games for Free?*** *And get major discounts on dance tickets? Buy an ASB sticker for $30 and save money. ASB stickers are now being sold in the Finance office. They will be sold all year long.*

***2****.* ***Attention Mt. Whitney Students****!! The* ***XL program offers*** *a free snack and a variety of clubs. There is* ***tutoring, Skills Club, Mock Trial, 3D-Printing, Weightlifting, Outdoors Club, Ag Science, Activities Club, Media Arts, Brazilian Jui-Jutsu, and Leadership Club****. To find out more about these clubs come to* ***Rm. S11!!***

***3.*** ***Pioneers! Nominate a Mt. Whitney Staff member or Teacher for December Pioneer PRIDE Staff of the Month.*** *It can be any adult on campus who you think shows* ***Pioneer PRIDE (Positivity, Respect, Integrity, Determination, Engagement****). Check your vusd.us email for the link to a Google form to fill out. The winner will be honored at the next rally.* [*https://goo.gl/forms/DYSQYJuKKYQDeryI3*](https://goo.gl/forms/DYSQYJuKKYQDeryI3)

*4. Do you like taking pictures? Do you like writing stories? Have a voice...Get involved...Join the Yearbook Staff for next year!! We are currently taking applications for next year’s Yearbook Staff. Pick up an application in* ***Room B-207*** *and return it by* ***Friday, January 19th*.**

*5. Step-Up is collecting donation items for cancer patients. We are accepting donations such as beanies, socks, stuffed animals, and monetary funds. The collection will run from January 9th-April 19th. We will have a donation bin set up in the front office, Room B-204, and a collection table in the quad on Thursdays during lunch. Please come by room B-204 for additional questions or information.*

*![MC900014728[1]]()Sports ![MC900014728[1]]()*

 ***SPORTS BULLETIN***

*![MC900446010[1]]()*

*Club Notes*

1. The Gay/Straight Alliance will meet TODAY at lunch in J-14.  Yearbook picture to be discussed.
2. Mecha Club- meet at the oak tree TODAY, at lunch for the yearbook pictures.
3. Art Club- meet at the oak tree this TODAY at lunch for the yearbook pictures.
4. Attention all STEM club members: There will be a meeting in I-9 during lunch on Friday. We will be discussing Science Olympiad so if you haven’t signed up please attend!
5. There will be an FCA meeting on Tuesday, January 16th at lunch in S-12. Join us for food, games, and a great speaker. All are invited!

***![graduation-cap[1]]()* Senior Notes *![graduation-cap[1]]()***

1. Seniors who have missed your campus FAFSA application workshop, just a reminder that we will be hosting the COS Financial Aid Office for a FAFSA/Dream Act Application Workshop.  It will take place on Thursday, January 25th at 6:00pm, in the board room, at the district office.    Students do not have to RSVP, but they must bring the following:

|  |  |  |
| --- | --- | --- |
|  | Social Security Card (a copy of card is okay) |  |
|  | Driver’s License or State ID (*only if you have)* |  |
|  | Alien Registration Number *(if you are not a citizen)*  |  |
|  | YOUR 2015 Federal Income Tax Return Forms, W-2’s, or last check stub you received in 2015. If you had more than one job then bring the last check stub received for each job *(only if you worked)* |  |
|  | PARENT(s) 2015 Federal Income Tax Return Forms, W-2’s, or last check stub they received in 2015. If they had more than one job then bring the last check stub received for each job |  |
|  | YOUR 2015 bank statements and investment records (*only if you have)* |  |
|  | PARENT(s): 2015 bank statements and investments records *(only if they have)* |  |
|  | YOU and PARENT(s): Any records of untaxed income received (such as, Social Security benefits, child support received, TANF benefits, payments to IRS’s or 401(k) or military or clergy allowances  |  |
|  | Records of student grants, scholarships, and fellowship aid (including AmeriCorps Awards that were included in your (or your parents’) adjusted gross income |  |
|  | List of colleges you have applied to or are interested in attending |  |

***![MC900056794[1]]()College Visit Sign-ups ![MC900056794[1]]()***

*None at this time*

Senior Scholarships 

***None at this time***

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Have questions regarding the bulletin? Contact:

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