mwlogo2.jpg.bmpMt. Whitney High Schoolmwlogo2.jpg.bmp

***A California Distinguished School & Home of the Pioneers!***

*Go Pioneers!*

January 23, 2018

Daily Bulletin

cid:image001.jpg@01D0F789.9EFA7A20**Tuesday – January 23, 2018** cid:image001.jpg@01D0F789.9EFA7A20

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:04 | - 7:54 | 50 minutes |
| **Collaboration** | **8:00** | **- 9:00** | **60 minutes** |
| Period 1 | 9:06 | - 9:56 | 50 minutes |
| Period 2 | 10:02 | - 10:57 | 55 minutes |
| Period 3 | 11:03 | - 11:53 | 50 minutes |
| Period 4 | 11:59 | - 12:49 | 50 minutes |
| Lunch | 12:49 | - 1:29 | 40 minutes |
| Period 5 | 1:35 | - 2:25 | 50 minutes |
| Period 6 | 2:31 | - 3:21 | 50 minutes |

**Mondays (Collaboration PLC) Bell Schedule Friday, 01/26/18 Rally Before Lunch**

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:28 | - 8:17 | 49 minutes |
| Period 1 | 8:23 | - 9:12 | 49 minutes |
| Period 2 | 9:18 | - 10:13 | 55 minutes |
| Period 3 | 10:19 | * 11:08 | 49 minutes |
| Period 4 | 11:14 | - 12:03 | 49 minutes |
| Rally | 12:09 | - 12:51 | 49 minutes |
| Lunch | 12:51 | - 1:31 | 40 minutes |
| Period 5 | 1:37 | - 2:26 | 49 minutes |
| Period 6 | 2:32 | - 3:21 | 49 minutes |

whatsupblue.jpgStudent Noteswhatsupblue.jpg

***1. Do you want to get into Home Games for Free?*** *And get major discounts on dance tickets? Buy an ASB sticker for $30 and save money. ASB stickers are now being sold in the Finance office. They will be sold all year long.*

***2****.* ***Attention Mt. Whitney Students****!! The* ***XL program offers*** *a free snack and a variety of clubs. There is* ***tutoring, Skills Club, Mock Trial, 3D-Printing, Weightlifting, Outdoors Club, Ag Science, Activities Club, Media Arts, Brazilian Jui-Jutsu, and Leadership Club****. To find out more about these clubs come to* ***Rm. S11!!***

***3.*** ***Pioneers! Nominate a Mt. Whitney Staff member or Teacher for December Pioneer PRIDE Staff of the Month.*** *It can be any adult on campus who you think shows* ***Pioneer PRIDE (Positivity, Respect, Integrity, Determination, Engagement****). Check your vusd.us email for the link to a Google form to fill out. The winner will be honored at the next rally.* [*https://goo.gl/forms/DYSQYJuKKYQDeryI3*](https://goo.gl/forms/DYSQYJuKKYQDeryI3)

*4. Step-Up is collecting donation items for cancer patients. We are accepting donations such as beanies, socks, stuffed animals, and monetary funds. The collection will run from January 9th-April 19th. We will have a donation bin set up in the front office, Room B-204, and a collection table in the quad on Thursdays during lunch. Please come by room B-204 for additional questions or information.*

*5.* Mt. Whitney FFA would like to congratulate the citrus judging teams on their performance at this weekend’s Citrus judging contest at Golden West. Where the team of Donovan Nelson, Kevin Winterton, Julia Rivas and Eduardo Lopez placed 3rd High Team in the nursery trees category, and 1st high team in identification. Donovan Nelson placed 2nd high individual in nursery trees and 4th high individual in identification and Julia Rivas was 1st high individual in identification with a perfect score. Overall the team placed 2nd high team overall. Congratulations FFA citrus judging team.

**6**. **THIS IS IT AND IT’S GOING TO BE GREAT!! Tuesday, January 30th through February 2nd** will be our last on campus yearbook sale. February 2nd will be the LAST DAY for a GUARANTEED purchase of the yearbook.  The price is **$85 and $5 more** if they want your name on it. Come to Room B-207 before school or at lunch to ensure you won’t go without one of these lifelong keepsakes.

**7.The Battle of the Classes Rally** is right around the corner, and we are looking for people to participate in class dances and games. If you are interested in being a part of your class dance come to **Amaral on January 30 during lunch**, for an informational meeting. Also, if you want to represent your class during the Rally, and have the stomach to play fear factor type games, please see Ms. Shipley in k-5

**8**. Are you interested in Being a part of ASB for the 2018-2019 school year? Come to the information meeting Tuesday February 20th at lunch, in K-5, to pick up an application, and to see what ASB is all about.

*MC900014728[1]Sports MC900014728[1]*

***SPORTS BULLETIN***

*MC900446010[1]*

*Club Notes*

1. Link Crew Leaders! There will be a meeting on Tuesday, January 30th at 12:45 in K7. Bring your lunch and a friend! We will be discussing fundraisers, lunchtime activities, and recruiting new leaders for next school year.

***graduation-cap[1]* Senior Notes *graduation-cap[1]***

1. Seniors who have missed your campus FAFSA application workshop, just a reminder that we will be hosting the COS Financial Aid Office for a FAFSA/Dream Act Application Workshop.  It will take place on Thursday, January 25th at 6:00pm, in the board room, at the district office.    Students do not have to RSVP, but they must bring the following:

|  |  |  |
| --- | --- | --- |
|  | Social Security Card (a copy of card is okay) |  |
|  | Driver’s License or State ID (*only if you have)* |  |
|  | Alien Registration Number *(if you are not a citizen)* |  |
|  | YOUR 2015 Federal Income Tax Return Forms, W-2’s, or last check stub you received in 2015. If you had more than one job then bring the last check stub received for each job *(only if you worked)* |  |
|  | PARENT(s) 2015 Federal Income Tax Return Forms, W-2’s, or last check stub they received in 2015. If they had more than one job then bring the last check stub received for each job |  |
|  | YOUR 2015 bank statements and investment records (*only if you have)* |  |
|  | PARENT(s): 2015 bank statements and investments records *(only if they have)* |  |
|  | YOU and PARENT(s): Any records of untaxed income received (such as, Social Security benefits, child support received, TANF benefits, payments to IRS’s or 401(k) or military or clergy allowances |  |
|  | Records of student grants, scholarships, and fellowship aid (including AmeriCorps Awards that were included in your (or your parents’) adjusted gross income |  |
|  | List of colleges you have applied to or are interested in attending |  |

***MC900056794[1]College Visit Sign-ups MC900056794[1]***

*None at this time*

College-Money.jpgSenior Scholarships College-Money.jpg

***None at this time***

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