mwlogo2.jpg.bmpMt. Whitney High Schoolmwlogo2.jpg.bmp

***A California Distinguished School & Home of the Pioneers!***

*Go Pioneers!*

January 23, 2018

Daily Bulletin

cid:image001.jpg@01D0F789.9EFA7A20**Tuesday – January 23, 2018** cid:image001.jpg@01D0F789.9EFA7A20

Tuesday-Thursday (Regular) Bell Schedule  **Friday, 01/26/18 Rally Before Lunch**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Period 0 | 7:20 | - 8:17 | 57 minutes | Period 0 | 7:28 | - 8:17 | 49 minutes |
| Period 1 | 8:23 | - 9:20 | 57 minutes | Period 1 | 8:23 | - 9:12 | 49 minutes |
| Period 2 | 9:26 | - 10:29 | 63 minutes | Period 2 | 9:18 | - 10:13 | 55 minutes |
| Period 3 | 10:35 | - 11:32 | 57 minutes | Period 3 | 10:19 | * 11:08 | 49 minutes |
| Period 4 | 11:38 | - 12:35 | 57 minutes | Period 4 | 11:14 | - 12:03 | 49 minutes |
| Lunch | 12:35 | - 1:15 | 40 minutes | Rally | 12:09 | - 12:51 | 49 minutes |
| Period 5 | 1:21 | - 2:18 | 57 minutes | Lunch | 12:51 | - 1:31 | 40 minutes |
| Period 6 | 2:24 | - 3:21 | 57 minutes | Period 5 | 1:37 | - 2:26 | 49 minutes |
|  |  |  |  | Period 6 | 2:32 | - 3:21 | 49 minutes |

whatsupblue.jpgStudent Noteswhatsupblue.jpg

***1. Do you want to get into Home Games for Free?*** *And get major discounts on dance tickets? Buy an ASB sticker for $30 and save money. ASB stickers are now being sold in the Finance office. They will be sold all year long.*

***2****.* ***Attention Mt. Whitney Students****!! The* ***XL program offers*** *a free snack and a variety of clubs. There is* ***tutoring, Skills Club, Mock Trial, 3D-Printing, Weightlifting, Outdoors Club, Ag Science, Activities Club, Media Arts, Brazilian Jui-Jutsu, and Leadership Club****. To find out more about these clubs come to* ***Rm. S11!!***

*3. Step-Up is collecting donation items for cancer patients. We are accepting donations such as beanies, socks, stuffed animals, and monetary funds. The collection will run from January 9th-April 19th. We will have a donation bin set up in the front office, Room B-204, and a collection table in the quad on Thursdays during lunch. Please come by room B-204 for additional questions or information.*

**4.** **THIS IS IT AND IT’S GOING TO BE GREAT!! Tuesday, January 30th through February 2nd** will be our last on campus yearbook sale. February 2nd will be the LAST DAY for a GUARANTEED purchase of the yearbook.  The price is **$85 and $5 more** if they want your name on it. Come to Room B-207 before school or at lunch to ensure you won’t go without one of these lifelong keepsakes.

**5.The Battle of the Classes Rally** is right around the corner, and we are looking for people to participate in class dances and games. If you are interested in being a part of your class dance come to **Amaral on January 30 during lunch**, for an informational meeting. Also, if you want to represent your class during the Rally, and have the stomach to play fear factor type games, please see Ms. Shipley in k-5

**6**. Are you interested in Being a part of ASB for the 2018-2019 school year? Come to the information meeting Tuesday February 20th at lunch, in K-5, to pick up an application, and to see what ASB is all about.

**7**. Report cards should be arriving any day now.  Did you earn good grades in challenging courses?  If so, you may qualify for **membership in CSF, California Scholarship Federation**. **CSF rush week** is coming February 5th -9th so come by I-9 or the Counseling Office to pick up an application soon.

*MC900014728[1]Sports MC900014728[1]*

***SPORTS BULLETIN***

*MC900446010[1]*

*Club Notes*

1. Link Crew Leaders! There will be a meeting on Tuesday, January 30th at 12:45 in K7. Bring your lunch and a friend! We will be discussing fundraisers, lunchtime activities, and recruiting new leaders for next school year.

***graduation-cap[1]* Senior Notes *graduation-cap[1]***

1. Seniors who have missed your campus FAFSA application workshop, just a reminder that we will be hosting the COS Financial Aid Office for a FAFSA/Dream Act Application Workshop.  It will take place on Thursday, January 25th at 6:00pm, in the board room, at the district office.    Students do not have to RSVP, but they must bring the following:

|  |  |  |
| --- | --- | --- |
|  | Social Security Card (a copy of card is okay) |  |
|  | Driver’s License or State ID (*only if you have)* |  |
|  | Alien Registration Number *(if you are not a citizen)* |  |
|  | YOUR 2015 Federal Income Tax Return Forms, W-2’s, or last check stub you received in 2015. If you had more than one job then bring the last check stub received for each job *(only if you worked)* |  |
|  | PARENT(s) 2015 Federal Income Tax Return Forms, W-2’s, or last check stub they received in 2015. If they had more than one job then bring the last check stub received for each job |  |
|  | YOUR 2015 bank statements and investment records (*only if you have)* |  |
|  | PARENT(s): 2015 bank statements and investments records *(only if they have)* |  |
|  | YOU and PARENT(s): Any records of untaxed income received (such as, Social Security benefits, child support received, TANF benefits, payments to IRS’s or 401(k) or military or clergy allowances |  |
|  | Records of student grants, scholarships, and fellowship aid (including AmeriCorps Awards that were included in your (or your parents’) adjusted gross income |  |
|  | List of colleges you have applied to or are interested in attending |  |

***MC900056794[1]College Visit Sign-ups MC900056794[1]***

*None at this time*

College-Money.jpgSenior Scholarships College-Money.jpg

***None at this time***

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