mwlogo2.jpg.bmpMt. Whitney High Schoolmwlogo2.jpg.bmp

***A California Distinguished School & Home of the Pioneers!***

*Go Pioneers!*

August 20, 2018

[](https://www.google.com/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=2ahUKEwj7npHnn_XcAhULL3wKHaHDB9kQjRx6BAgBEAU&url=https%3A%2F%2Fwww.harnett.k12.nc.us%2Fdomain%2F1190&psig=AOvVaw00iq0OxKC4IYxgn6LSRxpo&ust=1534635204776835)

Daily Bulletin

cid:image001.jpg@01D0F789.9EFA7A20**REGULAR Monday - August 20, 2018** cid:image001.jpg@01D0F789.9EFA7A20

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:04 | - 7:54 | 50 minutes |
| **Collaboration** | **8:00** | **- 9:00** | **60 minutes** |
| Period 1 | 9:06 | - 9:56 | 50 minutes |
| Period 2 | 10:02 | - 10:57 | 55 minutes |
| Period 3 | 11:03 | - 11:53 | 50 minutes |
| Period 4 | 11:59 | - 12:49 | 50 minutes |
| Lunch | 12:49 | - 1:29 | 40 minutes |
| Period 5 | 1:35 | - 2:25 | 50 minutes |
| Period 6 | 2:31 | - 3:21 | 50 minutes |

**Mondays (Collaboration PLC) Bell Schedule**

* ***Attention Bike Riders:*** please lock your bikes each day **INSIDE** the bike rack. Please do not park them on the outside of the bike rack area. Thank you.

whatsupblue.jpgStudent Noteswhatsupblue.jpg

***1.******Are you interested in becoming more involved, and joining a club?*** *Come out to the quad* ***Wednesday is August 29, 2018 during lunch, for our annual club rush.***

***2. Schedule corrections****-* Click on the link and enter all the information required. If you feel this is an emergency, ask your teacher for a pass to go see your counselor. All other requests will be seen within the next 48-72 hours. Submitting multiple requests for the same thing will NOT speed up the process and it might constitute disciplinarian action.  <https://goo.gl/forms/51J3d7V8z93jhvU62>

***3. Picture Retakes are scheduled for August 22, 2017****8–* ***Grades 9-11*** *in the* ***Visitors Team Room,******8:00am-12:00pm.***

***4.*** Did you miss out on last year’s yearbook? We have 5 books left to sell, $90, cash only, first come first served. Come to Room B-207 to get yours **NOW**!

**5**. ***Attention Juniors & Seniors****:   If you are interested in being a* ***Scicon counselor for Mtn. View Elementary and St. Paul’s*** *for the week of* ***September 17th -21th and for Mtn. View Elementary September 24th-28th.*** *See Mrs. Reyes in the counseling office for sign-ups.  It will only be for 4 days. Please make sure you meet the criteria. We are looking for students with good attendance,* ***a GPA of 2.5 or higher****, someone who can be a great leader and a role model.*

*MC900014728[1]Sports MC900014728[1]*

***SPORTS BULLETIN***

*MC900446010[1]*

*Club Notes*

***None at this time***

***graduation-cap[1]* Senior Notes *graduation-cap[1]***

***None at this time***

***MC900056794[1]College Visit Sign-ups MC900056794[1]***

***None at this time***

College-Money.jpgSenior Scholarships College-Money.jpg

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Have questions regarding the bulletin? Contact:

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