mwlogo2.jpg.bmpMt. Whitney High Schoolmwlogo2.jpg.bmp

***A California Distinguished School & Home of the Pioneers!***

*Go Pioneers!*

August 21, 2018

[](https://www.google.com/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=2ahUKEwj7npHnn_XcAhULL3wKHaHDB9kQjRx6BAgBEAU&url=https://www.harnett.k12.nc.us/domain/1190&psig=AOvVaw00iq0OxKC4IYxgn6LSRxpo&ust=1534635204776835)

Daily Bulletin

cid:image001.jpg@01D0F789.9EFA7A20**REGULAR Tuesday - August 21, 2018** cid:image001.jpg@01D0F789.9EFA7A20

## Tuesday-Friday (Regular) Bell Schedule

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:20 | - 8:17 | 57 minutes |
| Period 1 | 8:23 | - 9:20 | 57 minutes |
| Period 2 | 9:26 | - 10:29 | 63 minutes |
| Period 3 | 10:35 | - 11:32 | 57 minutes |
| Period 4 | 11:38 | - 12:35 | 57 minutes |
| Lunch | 12:35 | - 1:15 | 40 minutes |
| Period 5 | 1:21 | - 2:18 | 57 minutes |
| Period 6 | 2:24 | - 3:21 | 57 minutes |

* ***Attention Bike Riders:*** please lock your bikes each day **INSIDE** the bike rack. Please do not park them on the outside of the bike rack area. Thank you.

whatsupblue.jpgStudent Noteswhatsupblue.jpg

***1.******Are you interested in becoming more involved, and joining a club?*** *Come out to the quad* ***Wednesday is August 29, 2018 during lunch, for our annual club rush.***

***2. Schedule corrections****-* Click on the link and enter all the information required. If you feel this is an emergency, ask your teacher for a pass to go see your counselor. All other requests will be seen within the next 48-72 hours. Submitting multiple requests for the same thing will NOT speed up the process and it might constitute disciplinarian action.  <https://goo.gl/forms/51J3d7V8z93jhvU62>

***3. Picture Retakes are scheduled for August 22, 2017****8–* ***Grades 9-11*** *in the* ***Visitors Team Room,******8:00am-12:00pm.***

***4.*** Did you miss out on last year’s yearbook? We have 5 books left to sell, $90, cash only, first come first served. Come to Room B-207 to get yours **NOW**!

**5**. ***Attention Juniors & Seniors****:   If you are interested in being a* ***Scicon counselor for Mtn. View Elementary and St. Paul’s*** *for the week of* ***September 17th -21th and for Mtn. View Elementary September 24th-28th.*** *See Mrs. Reyes in the counseling office for sign-ups.  It will only be for 4 days. Please make sure you meet the criteria. We are looking for students with good attendance,* ***a GPA of 2.5 or higher****, someone who can be a great leader and a role model.*

*6.* This Friday deck out in school spirit for this week’s home football game against Tulare Western! During the game, there will be Minute to Win It games during half time. Participate to win some prizes! Hope to see you Pioneers!

7. Are you interested in joining club? Come out the the quad **on Wednesday August 29th** and see what the clubs on campus have to offer.

8. **Attention**, anyone interested in trying out for boys basketball there will be a mandatory meeting in the gym on Wednesday, 8/29 at lunch. Practice schedules will be distributed and pizza will be provided.

9. The MWHS Band Booster Board and Mrs. Archuleta would like to invite all returning and new Band parents and/or guardians to a MANDATORY Parent Band meeting **TODAY** at 6pm in the choir room.   We will be reviewing the Fall schedule, Fundraising, Uniform Agreement, Volunteer opportunities, and we will be able to accept any t-shirt and or shoe orders you may have. Bring any questions you may have, we look forward to a great year!

*MC900014728[1]Sports MC900014728[1]*

***SPORTS BULLETIN***

*MC900446010[1]*

*Club Notes*

1. Freshmen- Are you interested in being in ASB? If so, pick up an application from the Amaral building, and turn it into Mrs. Naylor by This Thursday August 23rd

***graduation-cap[1]* Senior Notes *graduation-cap[1]***

***None at this time***

***MC900056794[1]College Visit Sign-ups MC900056794[1]***

***None at this time***

College-Money.jpgSenior Scholarships College-Money.jpg

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Have questions regarding the bulletin? Contact:

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