mwlogo2.jpg.bmpMt. Whitney High Schoolmwlogo2.jpg.bmp

***A California Distinguished School & Home of the Pioneers!***

*Go Pioneers!*

August 30, 2018

[](https://www.google.com/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=2ahUKEwj7npHnn_XcAhULL3wKHaHDB9kQjRx6BAgBEAU&url=https://www.harnett.k12.nc.us/domain/1190&psig=AOvVaw00iq0OxKC4IYxgn6LSRxpo&ust=1534635204776835)

Daily Bulletin

cid:image001.jpg@01D0F789.9EFA7A20**REGULAR Thursday - August 30, 2018** cid:image001.jpg@01D0F789.9EFA7A20

## Tuesday-Friday (Regular) Bell Schedule

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:20 | - 8:17 | 57 minutes |
| Period 1 | 8:23 | - 9:20 | 57 minutes |
| Period 2 | 9:26 | - 10:29 | 63 minutes |
| Period 3 | 10:35 | - 11:32 | 57 minutes |
| Period 4 | 11:38 | - 12:35 | 57 minutes |
| Lunch | 12:35 | - 1:15 | 40 minutes |
| Period 5 | 1:21 | - 2:18 | 57 minutes |
| Period 6 | 2:24 | - 3:21 | 57 minutes |

* ***Attention Bike Riders:*** please lock your bikes each day **INSIDE** the bike rack. Please do not park them on the outside of the bike rack area. Thank you.

whatsupblue.jpgStudent Noteswhatsupblue.jpg

*1.* **TOMORROW**, deck out in school spirit for this week’s home football game against Tulare Western! During the game, there will be Minute to Win It games during half time. Participate to win some prizes! Hope to see you Pioneers!

2. **GET YOUR YEABOOK NOW!!** Yearbooks will be sold before school and at lunch in Room B-207 **TODAY AND TOMORROW**. They are only $80 and $5 more if you want your name on your book. This is the lowest price of the year and this price **ENDS TOMORROW**. You can also purchase yours at Jostens.com using a credit card. **GET YOURS NOW, IT’S GOING TO BE GREAT!!**

**3. Attention all Pioneer students,** XL afterschool programs have begun. This fall semester XL is offering 3D printing , Jiu Jitsu, Video Production, Hip Hop Class, Outdoor Club , Mock Trail , PM Weightlifting , AM and PM Tutoring , English Language Assistance

**4.** XL is serving a Super Snack after school in room S-11. All students are welcome to stop by and get a fresh healthy meal.

*MC900014728[1]Sports MC900014728[1]*

***SPORTS BULLETIN***

*MC900446010[1]*

*Club Notes*

1. Attention FFA members, **TODAY** we will be hosting our back to school bbq in the AG Department at lunch. Join us for a bbq lunch and meet the 2018-2019 officer team. We look forward to seeing you there.
2. The Gay/Straight Alliance will meet at lunch in J-14 on Wed September 5th. Anyone interested including new members please plan to attend.
3. **Attention all prospective CSF Members: CSF rush week is NEXT week, Sept 4th through the 7th. You only have this one opportunity to sign up for this semester. Find your last report card or get a print-out of your transcripts and grab an application during Club Rush on Wednesday or from Room I-9 or the Counseling Office. You can then bring those plus $5 dues to I-9 before school or at lunch next week to sign up. Four semesters of membership are needed for Sealbearer status: front row seats at graduation, gold cords and tassel, special notation on your transcript and a luncheon given in your honor during your senior year. Show pride in your academic accomplishments and become a CSF member!**
4. If you are interested in a career in the Medical Field, come join the Medical Careers Club! Our 1st meeting is **Wednesday, 09/05 @ 12:45pm** in U-3
5. Join the new club, Intersectional Feminist Club, if you’re interested in social and political equality for all. The first meeting will be Tuesday, September 11, at lunch in K7.

***graduation-cap[1]* Senior Notes *graduation-cap[1]***

1. **SIGN UP FOR SENIOR PICTURES NOW!!** Your senior picture MUST be taken by Essence Photography for it to appear in the yearbook. They will be on our campus all day [September 5th](x-apple-data-detectors://3) and [until NOON on September 6th.](x-apple-data-detectors://4) Sign up in Room B-207 ASAP for an appointment. The on campus picture is FREE. You can also set up a studio appointment with them if you call [559-280-2388](tel:559-280-2388)[before September 21st](x-apple-data-detectors://6) and there is a sitting fee for a studio appointment. Thank you.

2. XL is going to the Tulare County College Night on Tuesday, September 11th. If you are interested in catching a ride on the bus please sign up in room S-11. Limited spaces are available so don’t wait too long to sign up. You will have the opportunity to meet representatives from over 90 colleges, universities, and specialty school to learn more about their campus and educational programs. There will be valuable information sessions on College and University admission, Financial Aid and Scholarship opportunities

***MC900056794[1]College Visit Sign-ups MC900056794[1]***

***None at this time***

College-Money.jpgSenior Scholarships College-Money.jpg

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Have questions regarding the bulletin? Contact:

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