Mt. Whitney High School

***A California Distinguished School & Home of the Pioneers!***

*Go Pioneers!*

December 5, 2018

Daily Bulletin

**Wednesday, Dec. 5, 2018** 

## Tuesday-Thursday (Regular) Bell Schedule

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:20 | - 8:17 | 57 minutes |
| Period 1 | 8:23 | - 9:20 | 57 minutes |
| Period 2 | 9:26 | - 10:29 | 63 minutes |
| Period 3 | 10:35 | - 11:32 | 57 minutes |
| Period 4 | 11:38 | - 12:35 | 57 minutes |
| Lunch | 12:35 | - 1:15 | 40 minutes |
| Period 5 | 1:21 | - 2:18 | 57 minutes |
| Period 6 | 2:24 | - 3:21 | 57 minutes |
|  |  |  |  |

Friday, December 7, 2018

**Rally Before Lunch**

Period 0 7:28 - 8:17

Period 1 8:23 - 9:12

Period 2 9:18 - 10:13

Period 3 10:19 - 11:08

Period 4 11:14 - 12:03

Rally 12:09 - 12:51 49 minutes

Lunch 12:51 - 1:31 40 minutes

Period 5 1:37 - 2:26

Period 6 2:32 - 3:21

* ***Attention Bike Riders:*** please lock your bikes each day **INSIDE** the bike rack. Please do not park them on the outside of the bike rack area. Thank you.
* ***Attention Students:***
* **Students who arrive to school after the tardy bell 1st period and the gate is locked will be assigned one day lunch detention that day in B24.  IDs will be collected in the office.  When the student goes to detention that day, the ID will be returned to them at the end of the detention.   Also,** ALL students who are not in the gate when the tardy bell rings 5th period will have their off campus privileges revoked for one week. Student IDs will be collected at the gate and returned after school.

Student Notes

**1.** XL is serving a Super Snack after school in room S-11. All students are welcome to stop by and get a fresh healthy meal.

2. Please throw away your trash after morning breakfast and lunch. Make the effort in keeping your campus clean. Thank you Pioneers

3. **All students** sent to the Library must have a pass from your teacher **and a student ID** in order to check out materials. Many students are using copies of schedules or post-its. Please do not go to counseling and request a copy of your schedule as it will not suffice in the check-out process. It is your responsibility to carry your student ID. Replacement IDs are $10 in the Counseling Office. Please see Mrs. Herrera. Thank you, MWHS Library Staff

4. ***Winter Formal is on December 8th at El Diamante HS:*** *the theme is Under the City Lights. You must obtain a clearance form from the Library before you will be able to purchase your ticket.  You can purchase tickets at the finance office Dec 4th thru Dec 7th.  Tickets stop after lunch on Dec 7th. Single Tickets are $20 with an ASB embossment, $30 without embossment, and $50 at the door. If you’re date attends a school from outside of Visalia Unified, please see Mrs. Reyes for a guest pass.  Guest passes are due by Wednesday, December 5th.  Hope to see you there!*

5.On Monday December 10th, MWHS will be holding its biannual blood drive in the blood mobile by the Amaral building. The blood drive will be held from 12:30-3:30. Our goal is to raise 90 pints of blood!   We are asking staff, faculty, students, and to come out and support this great cause.  If you are an athlete currently playing a sport you cannot donate, but we are challenging you to get two people to donate in your place. To participate, pick up a blood drive packet from the front office, or in k-5 and see Mrs. Naylor to sign up for a time by Friday December 7th. The day of the blood drive make sure to eat a food meal, and drink water.  The California Blood Center is in dire need of blood. Come out and donate, you can help save a life!

6. Hey Mt Whitney**,** Let’s get into the Holiday Spirit!  You can help make Christmas a little brighter for children in the hospital by donating new coloring books, crayons and crafts for the Pediatric patients at Kaweah Delta Hospital.  Drop off your new donations in the Attendance Office, Nurse’s Office or in U-3 any time before finals.

7. The Mount Whitney Orchestra is preparing a wonderful evening of music and merrymaking for their Pioneer family! The Orchestra’s Winter Concert will be at 7:00 PM on Tuesday, December 11th at the LJ Williams Theater. Tickets are being sold by members of the orchestras for $5 each. Let’s fill the house! See you then!

*![MC900446010[1]]()*

*Club Notes*

1. Anime Club meeting every Wednesday in J-12 and your passions do matter!
2. The Gay/Straight Alliance will continue to meet Wednesdays in J-14. Stop by and bring a friend.
3. Club Notes: The Intersectional Feminist Club meets every Monday at lunch in K7. Join us and bring a friend!
4. Band Club- we have a meeting TODAY in the Band Room during lunch

***![graduation-cap[1]]()* Senior Notes *![graduation-cap[1]]()***

1. Seniors-Come by the counseling office during lunch or before/after school to sign up for college visits.
2. Attention Seniors!!! CALIFORNIA STATE UNIVERSITY APPLICATION DEADLINE EXTENDED.
 The California State University Fall 2019 Priority Application Deadline has been extended from November 30, 2018, to **11:59 PM on December 15, 2018, for all applicants**.

The Fresno State deadline to apply to EOP is December 15.  EOP letters of recommendations are due December 29, 2018.
3. The COS Financial Aid Department will be hosting a FAFSA Night this Thursday (12/6) from 5:30-7:30 pm in the MW Library. This will be an excellent opportunity for students and parents to learn about and complete the FAFSA and Dream Act applications. All seniors are welcome to attend regardless of their future school of attendance. For more information please stop by the Counseling Office.
4. **Attention Seniors: SJVC will be on campus TOMORROW, during 4th period, If you are interested please sign up in the counseling office (L-2) with Ms. Herrera.**
5. **SENIORS:** 12 inch by 18 inch posters of your senior group class picture are now available in Room B-207 for $10 each. There are only 25 left and on a first come, first serve basis. Get yours while you still can!

***![MC900056794[1]]()College Visit Sign-ups ![MC900056794[1]]()***

*Not at this time*

Senior Scholarships 

1. Seniors! The Mt. Whitney Scholarship Application is now available. Please check your school email for more details.
* Applicants must be a high school senior with at least a cumulative 3.0 GPA, plan to pursue studies in the STEM fields at a four-year accredited college or university, and show financial need.
* Specific college majors include: computer and information systems, engineering, engineering technology, management information systems, mathematics, natural resources and conservation, or physical sciences.
* Applicants must live in Southern California Edison’s service territory.
* The top 100 finalists will be required to submit a short video. Don’t stress, it’s simple.
* Dependents of Edison International and SCE employees and retirees are not eligible.

**Application**: [https://www.edison.com/home/community/edison-scholars.html](https://www.google.com/url?q=https%3A%2F%2Fwww.edison.com%2Fhome%2Fcommunity%2Fedison-scholars.html&sa=D&sntz=1&usg=AFQjCNFabElA9nyeTHkvhf0psbJivfmAyQ)

**EECU Student Grant Program**

**Deadline: 12/7**

**Amount:** $2,000

**Criteria:**

* In order to be eligible to apply for the 2019 grant program, you must be a member, joint member or joint owner of Educational Employees Credit Union as of June 7, 2018.
* Read the FAQs for more information: [FAQ Page](https://www.google.com/url?q=https%3A%2F%2Fwww.myeecu.org%2Fhome%2FfiFiles%2Fstatic%2Fdocuments%2FEECU-grant-faq-website.pdf&sa=D&sntz=1&usg=AFQjCNEmVB7AD-mPpe_RJOVZ438B8DTXvg)

**Link**: [Application Page](https://www.google.com/url?q=https%3A%2F%2Fwww.myeecu.org%2Fhome%2Fresources%2Fmycommunity%2Fstudent-grant-program&sa=D&sntz=1&usg=AFQjCNE3evvDwz2lbJ_6XmI6k0wzgUk_PA)

**Comcast Leaders & Achievers Scholarship Application**

**Deadline**: 12/7

**Criteria:**

* Have a demonstrated commitment to community service, outstanding qualities in character, integrity and leadership
* Be enrolled as a high school senior
* Reside in a community served by Comcast
* Plan to enroll in full-time undergraduate study at an accredited two- or four-year college or university or vocational-technical college in the United States for the entire 2019-2020 academic year
* Have a minimum GPA of 3.0 on a 4.0 scale (or its equivalent)
* Demonstrate financial need

**Link**: Comcast Leaders & Achievers Scholarship Application

**To unsubscribe or subscribe to the Daily Bulletin:**

<http://mailman.visalia.k12.ca.us/mailman/listinfo/mwhs-bulletin>

Have questions regarding the bulletin? Contact:

**Veronica Reyes, MWHS**

**vreyes@vusd.org**