mwlogo2.jpg.bmpMt. Whitney High Schoolmwlogo2.jpg.bmp

***A California Distinguished School & Home of the Pioneers!***

*Go Pioneers!*

February 15, 2019

[](https://www.google.com/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=2ahUKEwig4_qhuLzgAhUTHXwKHV2cDwQQjRx6BAgBEAU&url=https://leobaeck.ca/2018/02/12/kindness/&psig=AOvVaw2XJ0OFyWvzDAQkLK2zTBlI&ust=1550275284410451)

cid:image001.jpg@01D0F789.9EFA7A20cid:image001.jpg@01D0F789.9EFA7A20**Friday, Feb. 15, 2019**

## Tuesday-Friday (Regular) Bell Schedule

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:20 | - 8:17 | 57 minutes |
| Period 1 | 8:23 | - 9:20 | 57 minutes |
| Period 2 | 9:26 | - 10:29 | 63 minutes |
| Period 3 | 10:35 | - 11:32 | 57 minutes |
| Period 4 | 11:38 | - 12:35 | 57 minutes |
| Lunch | 12:35 | - 1:15 | 40 minutes |
| Period 5 | 1:21 | - 2:18 | 57 minutes |
| Period 6 | 2:24 | - 3:21 | 57 minutes |

* ***Attention Bike Riders:*** please lock your bikes each day **INSIDE** the bike rack. Please do not park them on the outside of the bike rack area. Thank you.
* ***Attention Students:***
* **Students who arrive to school after the tardy bell 1st period and the gate is locked will be assigned one day lunch detention that day in B24.  IDs will be collected in the office.  When the student goes to detention that day, the ID will be returned to them at the end of the detention.   Also,** ALL students who are not in the gate when the tardy bell rings 5th period will have their off campus privileges revoked for one week. Student IDs will be collected at the gate and returned after school.

whatsupblue.jpgStudent Noteswhatsupblue.jpg

**1.** XL is serving a Super Snack after school in room S-11. All students are welcome to stop by and get a fresh healthy meal.

2. **All students** sent to the Library must have a pass from your teacher **and a student ID** in order to check out materials. Many students are using copies of schedules or post-its. Please do not go to counseling and request a copy of your schedule as it will not suffice in the check-out process. It is your responsibility to carry your student ID. Replacement IDs are $10 in the Counseling Office. Please see Mrs. Herrera. Thank you, MWHS Library Staff

3. **Freshmen** will no longer be allowed to pick up food from vendors or go to the ice cream truck.  Per district policy, freshmen are not allowed to leave campus.  Freshmen, please do not order food because you will not be allowed to go past the gate to pick up the food.  Students in grades 10-12 will only be allowed to pick up food ordered IF you present a student ID at the gate and you are clear to leave campus.  Without a student ID, you will not be able to go passed the gate.  If you are scanned and you have fees or lunch detentions, you will not be allowed to pick up your food from vendors.

5. Students, please take a few minutes to recognize Pioneers showing PRIDE. You can choose to nominate staff members for Staff of the Month or other students as Everyday Pioneers. Use the Google Form provided. <https://goo.gl/forms/2uDgMSgEMeTA8wMy1>.

8. **Attention All Pioneers**, if you are struggling in a class or need extra help with homework assignments XL student tutors are here to help you! XL tutoring services are offered before school on Monday’s 7am to 9am and Tuesday thru Thursday 7am to 8am. After school tutoring is offered Monday thru Thursday from 3:30pm to 5:30pm. Tutoring services consist of; Math 1, Math 2, Math 3, Pre-Calculus, Physics, Biology, Chemistry, English, and Spanish. All tutoring services are FREE and are held in the Library. Please take advantage of the tutoring services that XL student tutors are willing to offer you to improve your grades this semester.

4. Do you want to be a part of the **2019-2020 ASB class**? Come to K-5 to pick up a packet. All applications are **due March 8th.**

5. Spring Fling 2019 is Saturday, March 2nd @ Redwood from 8-11pm. The theme is **Dancing Through the Decades**. Ticket sales will start Monday, Feb. 25th and will end Friday, March 1st @ lunch. Prices are $10 w/ ASB embossment, $20 w/out ASB embossment, and $40 at the door. You can still purchase your ASB embossment from the Finance Office.

6. Come attend our ***First Night Rally***! Mr. Pioneer Pageant will take place Friday, March 15th @ 6:30pm in the gym! Come see your seniors! Also, featuring Elevate, games, and lot of laughs! ***All for Free!***

*MC900446010[1]*

*Club Notes*

1. The GSA Club will meet in J-4 for the rest of the semester.  Newcomers are welcome.
2. The Intersectional Feminist Club meets every Monday at lunch in K7. Join us and bring a friend!
3. Come join **Hip-Hop Club after school** Mondays, Wednesdays, and Fridays. We have a new Choreographer! Everyone is Welcome!! Come out and have fun with us!

***graduation-cap[1]* Senior Notes *graduation-cap[1]***

1. Seniors-Come by the counseling office during lunch or before/after school to sign up for college visits.
2. Hey Seniors! We are currently working on this year’s college map for the yearbook! We’ve sent out a Google classroom assignment as well as sent some papers to your Senior English, Civics, and Econ Classes! Please submit your response before Feb. 27th to get your name and college choice listed! Note that multiple responses ***WILL NOT BE RECORDED and unrealistic responses will be DISCARDED.***
3. Attention Seniors! Do you want to be the next Mr. Pioneer? If so, sign up w/ Mrs. Naylor in K-5 from Feb. 18th- March 1st! Mr. Pioneer week is March 11- March 15 participate in dress up days throughout the week and watch lunchtime activities! The Dress Up days are as follows:

Monday- Pajama Day

Tuesday-Squad Day

Wednesday- Destination Day

Thursday- Go Green Day (Wear Green)

Friday- Spirit

1. **Attention Seniors**: Just a reminder Ruiz 4 Kids scholarship is due on **TODAY** and may be dropped off in the Counseling Office with Ms. Bravo. If you have any questions regarding the scholarship, please see Ms. Bravo.
2. **Attention Seniors**:  COS Application Workshop will be on Wednesday February 20th, please make sure to bring your social security number. The workshop will take place in the ECON and CIVICS classes, if you don’t have an ECON and CIVICS class, please come by the counseling office to sign up.
3. **On Wednesday, February 20, 2019, COS** will be hosting **FAFSA application workshop** in the L-4 Computer Lab **after school from 3-5pm**. You and your parents are welcome to attend. There is a FAFSA checklist available in the counseling office with the information you’ll need to apply for FAFSA.

***MC900056794[1]College Visit Sign-ups MC900056794[1]***

*Not at this time*

College-Money.jpgSenior Scholarships College-Money.jpg

**Ruiz 4 Kids Scholarship**

**Deadline: 02/15 (POSTMARKED)\***

**Amount:** **TBD**

**Criteria:**

* High school senior with minimum 3.0 GPA if applying to a 4 year and 2.5 GPA if applying to trade school or community college
* Extra-curricular participation
* Full time student
* Plan to attend a two or four year college, or an accredited trade school

**Application Process:** Application packet must include: signed [application](https://goo.gl/wIhbOC) with all required information, sealed official transcript, typed essay, short essay, resume and letter of recommendation. Mail packet to: Ruiz 4 Kids Attn: Scholarship Program PO Box 37 Dinuba CA 93618.

Link: [http://www.ruiz4kids.org/programs-scholarships.aspx](http://www.google.com/url?q=http%3A%2F%2Fwww.ruiz4kids.org%2Fprograms-scholarships.aspx&sa=D&sntz=1&usg=AFQjCNHTIWla0A19mMwvZRKb4HCg4R8_cg)

**Beverage Industry College Scholarship Program**

**Deadline:** 02/15\*

**Amount:** $3,000 - $6,000

**Criteria:**

* Have a parent and/or grandparent that own or employed by an individual or corporation holding a California liquor license
  + This includes restaurants, retailers, distributors, airlines, suppliers, hotels, on-premise, etc.
* Involved in extra-curricular high school activities during both junior and senior year.

**Link:** [**https://www.christermon.com/scholarship-program/applications/hs/qualifier.php**](https://www.google.com/url?q=https%3A%2F%2Fwww.christermon.com%2Fscholarship-program%2Fapplications%2Fhs%2Fqualifier.php&sa=D&sntz=1&usg=AFQjCNEfQMdGsdWoSrR89DuCD2z0IIH0lQ)

**Scholarships for Military Children**

**Deadline:** 02/15\*

**Amount:** $2,000

**Criteria:**

* Must be a dependent child under age of 23 of: active duty personnel, reserve/guard, retired military members, or survivors of service members who died while on active duty or survivors of individuals who died while receiving retired pay from military
* Eligibility will be determined using DEERS (Defense Enrollment Eligibility Reporting System) database. To verify enrollment: go to [www.dmdc.osd.mil](http://www.google.com/url?q=http%3A%2F%2Fwww.dmdc.osd.mil&sa=D&sntz=1&usg=AFQjCNEhIkzAR_lI9PcJNmFKBHD4TVOjuA) or call 1-800-538-9552
* Plan to enroll in the Fall of 2019 in a full time undergraduate program leading to BA at an accredited US college or university. If planning on community college, must intend to transfer directly to a 4 year.
* Min. 3.0 GPA

**Application Process:**

New! An application to the Scholarships for Military Children Program is now [submitted online](https://www.google.com/url?q=https%3A%2F%2Fsfmc.militaryscholar.org&sa=D&sntz=1&usg=AFQjCNH-0AnnwYtMJ2jsNC51ytXZxfUa0A). To get started, you will create an account with your email address and a password (8 characters or longer with at least one number and one special character).

An application will include the following that is submitted online:

* All tabs of the form must be completed before final submission. A green checkmark indicates the tab is complete.
* A short, 500-word essay
* High school applicants: transcript indicating a minimum cumulative
* GPA of 3.0 or above on a 4.0 scale (unweighted)
* College applicants: transcript indicating a cumulative minimum GPA of 2.5 or above on a 4.0 scale (unweighted)
* Applicants must validate their eligibility as a military dependent by entering the benefits number found on the reverse of the DD Form 1173 Identification Privilege Card.

**Link:** [**https://militaryscholar.org/**](https://www.google.com/url?q=https%3A%2F%2Fmilitaryscholar.org%2F&sa=D&sntz=1&usg=AFQjCNEciu7SnbitiHKwgMd-CWBCxHDyPg)

**Tulare County School Boards Association 2019 Scholarship**

**Deadline:** 02/15 (return to Ms. Bravo in the counseling office)\*

**Amount:** $350

**Criteria:**

1. 2.75 GPA or better

2. Good Citizenship

3. Participation in extracurricular activities

4. Community involvement

5. Enroll in an accredited institution of higher learning (fall semester following graduation)

**Application Process:** The application must be typewritten or printed in black ink. To fill out PDF version of application, click the link below.

**Link:** [www.tcoe.org/TCSBAform](http://www.google.com/url?q=http%3A%2F%2Fwww.tcoe.org%2FTCSBAform&sa=D&sntz=1&usg=AFQjCNGNKYBVqHo7flJ9RGyKBJrVSwPtcQ)

**Manuel Hernandez Scholarship**

**Deadline:** 02/28\*

**Amount:** $250

**Criteria:**

* (1) Attended Manuel F. Hernandez Elementary for 3 years
* (2) Graduating from high school this school year
* (3) Plans to attend an accredited college, university, or vocational school
* (4) Earned a minimum of a 3.0 cumulative weighted GPA

**Application Process:** [**Application Link**](https://goo.gl/forms/pKqTaVSEdjj8NHR33)

**TheDream.US Scholarship**

**Deadline**: 02/28\*

**Amount**: Varies - up to $29,000

**Criteria**:

* AB540 Eligible (undocumented student who has or will have completed 3 years of high school in the CA and on track to graduate)
* Available to high school seniors
* For participating schools go to: [http://www.thedream.us/about-us/partner-colleges/](http://www.google.com/url?q=http%3A%2F%2Fwww.thedream.us%2Fabout-us%2Fpartner-colleges%2F&sa=D&sntz=1&usg=AFQjCNEEnd8LMriT2g4x8uVUqxrStvFdDw)

Link:[http://www.thedream.us/scholarships/national-scholarship/](http://www.google.com/url?q=http%3A%2F%2Fwww.thedream.us%2Fscholarships%2Fnational-scholarship%2F&sa=D&sntz=1&usg=AFQjCNGY1133ssUPe8qDswzQsEdhrFG-KQ)

**To unsubscribe or subscribe to the Daily Bulletin:**

<http://mailman.visalia.k12.ca.us/mailman/listinfo/mwhs-bulletin>

Have questions regarding the bulletin? Contact:

**Veronica Reyes,** **MWHS**

**vreyes@vusd.org**