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***A California Distinguished School & Home of the Pioneers!***

*Go Pioneers!*

May 16, 2019

[](https://www.google.com/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=2ahUKEwig4_qhuLzgAhUTHXwKHV2cDwQQjRx6BAgBEAU&url=https://leobaeck.ca/2018/02/12/kindness/&psig=AOvVaw2XJ0OFyWvzDAQkLK2zTBlI&ust=1550275284410451)

cid:image001.jpg@01D0F789.9EFA7A20cid:image001.jpg@01D0F789.9EFA7A20**Thursday, May 16, 2019**

## Tuesday-Friday (Regular) Bell Schedule

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:20 | - 8:17 | 57 minutes |
| Period 1 | 8:23 | - 9:20 | 57 minutes |
| Period 2 | 9:26 | - 10:29 | 63 minutes |
| Period 3 | 10:35 | - 11:32 | 57 minutes |
| Period 4 | 11:38 | - 12:35 | 57 minutes |
| Lunch | 12:35 | - 1:15 | 40 minutes |
| Period 5 | 1:21 | - 2:18 | 57 minutes |
| Period 6 | 2:24 | - 3:21 | 57 minutes |

***Attention Bike Riders:*** please lock your bikes each day **INSIDE** the bike rack. Please do not park them on the outside of the bike rack area. Thank you.

* ***Attention Students:***
* **Students who arrive to school after the tardy bell 1st period and the gate is locked will be assigned one day lunch detention that day in B24.  IDs will be collected in the office.  When the student goes to detention that day, the ID will be returned to them at the end of the detention.   Also,** ALL students who are not in the gate when the tardy bell rings 5th period will have their off campus privileges revoked for one week. Student IDs will be collected at the gate and returned after school.

whatsupblue.jpgStudent Noteswhatsupblue.jpg

**1.** Students, please take a few minutes to recognize Pioneers showing PRIDE. You can choose to nominate staff members for Staff of the Month or other students as Everyday Pioneers. Use the Google Form provided. <https://goo.gl/forms/2uDgMSgEMeTA8wMy1>.

**2.** Mr. Perrotta’s Biotechnology classes are raising money through the Living Water World Missions charity to provide clean drinking water for villages in Guatemala. If you would like to donate to this worthy cause, please stop by room H-5 to contribute. No amount is too large or small. If we can raise $4500, we will provide clean drinking water for an entire village of Guatemalans. Thank you for considering this!

**3**. Students – friendly reminder to please continue to pick up trash after breakfast and lunch. Show your MW Pride by keeping our campus clean.

**4***.* Saturday WIN will be hosting 4 more sessions this year on the May 18th, May 25th, and June 1st from 8am-12:15pm. This is important for attendance recovery and improve of your grades in your classes. Sign up with a participating teacher or see Miss Lopez in U-3 if you have any questions. Thanks

**5.** If you would still like to purchase a yearbook, you will now have to wait until we find out from Jostens ***IF*** they printed any extras. ***IF*** they do, you will have to wait until after school on Oak Day, May 24th, stand in line and they will be on a first come first serve basis. $100, CASH ONLY. Thank You!

**6**. Attention Students: The counseling office now has I.D ink. If you bought in I.D and received a paper I.D, please see Ms. Herrera in the Counseling office before school, during lunch or after school.

*MC900446010[1]*

*Club Notes*

1. The GSA Club will meet in J-4 for the rest of the semester.  Newcomers are welcome.
2. The Intersectional Feminist Club meets every Monday at lunch in K7. Join us and bring a friend!
3. Come join **Hip-Hop Club after school** Mondays, Wednesdays, and Fridays. We have a new Choreographer! Everyone is Welcome!! Come out and have fun with us!
4. **Medical Careers Club** End of Year Party on Wednesday May 22 at lunch in U-3.  Potluck Party so bring your favorite party foods!   See ya there!

***graduation-cap[1]* Senior Notes *graduation-cap[1]***

1. Seniors-Come by the counseling office during lunch or before/after school to sign up for college visits.

***MC900056794[1]College Visit Sign-ups MC900056794[1]***

*Not at this time*

College-Money.jpgSenior Scholarships College-Money.jpg

*Not at this time*

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Have questions regarding the bulletin? Contact:

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