mwlogo2.jpg.bmpMt. Whitney High Schoolmwlogo2.jpg.bmp

***A California Distinguished School & Home of the Pioneers!***

*Go Pioneers!*

August 23, 2019



Daily Bulletin

cid:image001.jpg@01D0F789.9EFA7A20**REGULAR Friday- August 23, 2019** cid:image001.jpg@01D0F789.9EFA7A20

## Tuesday-Friday (Regular) Bell Schedule

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:20 | - 8:17 | 57 minutes |
| Period 1 | 8:23 | - 9:20 | 57 minutes |
| Period 2 | 9:26 | - 10:29 | 63 minutes |
| Period 3 | 10:35 | - 11:32 | 57 minutes |
| Period 4 | 11:38 | - 12:35 | 57 minutes |
| Lunch | 12:35 | - 1:15 | 40 minutes |
| Period 5 | 1:21 | - 2:18 | 57 minutes |
| Period 6 | 2:24 | - 3:21 | 57 minutes |
|  |  |  |  |

* ***Attention Bike Riders:*** please lock your bikes each day **INSIDE** the bike rack. Please do not park them on the outside of the bike rack area. Thank you.

whatsupblue.jpgStudent Noteswhatsupblue.jpg

***1.******Are you interested in becoming more involved, and joining a club?*** *Come out to the quad* ***Wednesday is August 29, 2018 during lunch, for our annual club rush.***

2. **Academy of Health Science students** should stop by room **H-5** and see Mr. Perrotta if they have any questions regarding their schedule and the Academy, especially if you are not enrolled in an Academy elective this year

3. Landed a job and need a work permit? Come to the front office and pick up an application with Mrs. Reyes

4. **Juniors and Seniors**-  We are in need of Scicon counselors, If you are interested and want more information, please see Ms. Herrera in the counseling office (L-2).

5. ***Students!*** *Come out to the* ***Ice Breaker Dance TODAY******from 8pm to 11 pm in the MW gym.*** *It cost $5.00 with your ID****.*** *The pool will be open, and there will be* ***tacos, otter pops, and water for sale.* If you go to the football game during the 3rd quarter, ASB will be giving out wristbands to the student section. After the game, we’ll all walk together to the MW gym. The wristband will get you in free to the dance!**

**6. Auditions for Fall Play are next week!** Any student can join, you don’t have to take drama class to be in the Fall Play. Come by **B-27** for an audition packet!

**7. Attention CSF members:** Nominations are open now for the positions of President, Vice President, Secretary and Treasurer. If you are interested in running for one of these positions, please stop by Miss Domena’s room, I-9, by the end of the day Friday to add your name to the ballot. Thank you.

8. **Freshmen ASB election packets** are available in front of the Amaral Building during lunch. They are due this TODAY. Then next week, you’ll start your campaign and the actual election day is next Friday, Aug. 30th.

*MC900446010[1]*

*Club Notes*

1. **Attention all students currently in the Link Crew Class and Club**, we will have a short informational meeting today at the beginning of lunch in I-7. Please be prompt and the meeting will be quick.”

***graduation-cap[1]* Senior Notes *graduation-cap[1]***

1. **SIGN UP FOR SENIOR PICTURES NOW!!** Your senior picture **MUST** be taken by Essence Photography for it to appear in the yearbook. They will be on our campus all day **September 4th** and for just a couple of hours in the morning on **September 5th.** Sign up in Room B-207 ASAP for an appointment. The on campus picture is **FREE.** You can also call them for an appointment at their studio and there is a fee charged for a studio sitting. They can be reached at 280-2388. Let’s get our entire senior class in the yearbook!

***MC900056794[1]College Visit Sign-ups MC900056794[1]***

1. **Juniors and Seniors**: University of Redlands will be on campus, Wednesday, SEPTEMBER 11th during 3rd period in the Library. If you are interested in attending, please see Ms. Herrera in the counseling office.

College-Money.jpgSenior Scholarships College-Money.jpg

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Have questions regarding the bulletin? Contact:

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