mwlogo2.jpg.bmpMt. Whitney High Schoolmwlogo2.jpg.bmp

***A California Distinguished School & Home of the Pioneers!***

*Go Pioneers!*

August 27, 2019



Daily Bulletin

cid:image001.jpg@01D0F789.9EFA7A20**REGULAR Tuesday- August 27, 2019** cid:image001.jpg@01D0F789.9EFA7A20

## Tuesday-Friday (Regular) Bell Schedule

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:20 | - 8:17 | 57 minutes |
| Period 1 | 8:23 | - 9:20 | 57 minutes |
| Period 2 | 9:26 | - 10:29 | 63 minutes |
| Period 3 | 10:35 | - 11:32 | 57 minutes |
| Period 4 | 11:38 | - 12:35 | 57 minutes |
| Lunch | 12:35 | - 1:15 | 40 minutes |
| Period 5 | 1:21 | - 2:18 | 57 minutes |
| Period 6 | 2:24 | - 3:21 | 57 minutes |
|  |  |  |  |

* ***Attention Bike Riders:*** please lock your bikes each day **INSIDE** the bike rack. Please do not park them on the outside of the bike rack area. Thank you.

whatsupblue.jpgStudent Noteswhatsupblue.jpg

***1.******Are you interested in becoming more involved, and joining a club?*** *Come out to the quad* ***Wednesday is August 29, 2018 during lunch, for our annual club rush.***

2. **Academy of Health Science students** should stop by room **H-5** and see Mr. Perrotta if they have any questions regarding their schedule and the Academy, especially if you are not enrolled in an Academy elective this year

3. Landed a job and need a work permit? Come to the front office and pick up an application with Mrs. Reyes

4. **Juniors and Seniors**-  We are in need of Scicon counselors, If you are interested and want more information, please see Ms. Herrera in the counseling office (L-2).

5. **YEARBOOKS FOR SALE:** Yearbooks will be on sale this Wednesday through Friday in Room B-207 before school and at lunch. The price is **$85** and goes up after August 31st so **GET YOURS NOW!!** If you are paying with a credit card, go to the library first otherwise come to Room B-207. You can also purchase one online at Jostens.com. You know you’re going to want one so get it now and save!!

6. **Freshmen elections are this Wednesday August 28, during lunch**. ASB will have a table with Chromebooks for them to vote during lunch. **Only Freshmen are allowed to participate in the vote**. ASB will send a follow-up email with the candidates.

*MC900446010[1]*

*Club Notes*

1. **Attention all students currently in the Link Crew Class and Club**, we will have a short informational meeting today at the beginning of lunch in I-7. Please be prompt and the meeting will be quick.
2. Attention current CSF members:  Ballots are now available to vote for this yearś officers.  Please stop by I-9  this week only to cast your vote.  You will receive one service point for voting.
3. CSF club membership rush week is coming September 3rd-6th.  This will be your only opportunity for membership this semester.  So, hunt down your report card from last semester, get an application from I-9, find $5 for dues and come to I-9 before school or at lunch Sept.3-6 and sign up
4. Attention Mt. Whitney FFA Members: On August 29th at lunch, there will be a Welcome Back BBQ held in the Ag Department between Mrs. Cardoza and Mr. Patrick’s shops. We hope to see you there!

***graduation-cap[1]* Senior Notes *graduation-cap[1]***

1. **SIGN UP FOR SENIOR PICTURES NOW!!** Your senior picture **MUST** be taken by Essence Photography for it to appear in the yearbook. They will be on our campus all day **September 4th** and for just a couple of hours in the morning on **September 5th.** Sign up in Room B-207 ASAP for an appointment. The on campus picture is **FREE.** You can also call them for an appointment at their studio and there is a fee charged for a studio sitting. They can be reached at 280-2388. Let’s get our entire senior class in the yearbook!

***MC900056794[1]College Visit Sign-ups MC900056794[1]***

1. **Juniors and Seniors**: University of Redlands will be on campus, Wednesday, SEPTEMBER 11th during 3rd period in the Library. If you are interested in attending, please see Ms. Herrera in the counseling office.

College-Money.jpgSenior Scholarships College-Money.jpg

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Have questions regarding the bulletin? Contact:

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