mwlogo2.jpg.bmpMt. Whitney High Schoolmwlogo2.jpg.bmp

***A California Distinguished School & Home of the Pioneers!***

*Go Pioneers!*

September 16, 2019



Daily Bulletin

cid:image001.jpg@01D0F789.9EFA7A20**Staff Development Day- September 16, 2019** cid:image001.jpg@01D0F789.9EFA7A20

**Monday (Staff Development Day) Schedule**

(09/16/19, 10/21/19, 12/02/19, 01/27/20, 03/16/20, 05/04/20)

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:18 | - 7:54 | 36 minutes |
| **Collaboration** | **8:00** | **- 9:00** | **60 minutes** |
| Period 1 | 9:06 | - 9:42 | 36 minutes |
| Period 2 | 9:48 | - 10:28 | 40 minutes |
| Period 3 | 10:34 | - 11:10 | 36 minutes |
| Period 4 | 11:16 | - 11:52 | 36 minutes |
| Lunch | 11:52 | - 12:32 | 40 minutes |
| Period 5 | 12:38 | - 1:14 | 36 minutes |
| Period 6 | 1:20 | - 1:56 | 36 minutes |

* ***Attention Bike Riders:*** please lock your bikes each day **INSIDE** the bike rack. Please do not park them on the outside of the bike rack area. Thank you.

whatsupblue.jpgStudent Noteswhatsupblue.jpg

1. Landed a job and need a work permit? Come to the front office and pick up an application with Mrs. Reyes

2. **Juniors and Seniors**- We are in need of Scicon counselors, If you are interested and want more information, please see Ms. Herrera in the counseling office (L-2).

3. Retake Picture day is October 2nd from 8:00am- 12:00pm in the Visitors Team Room. This is for students who missed Freshman Orientation, Pioneer Day, or Make Up Picture Day. If you are retaking your picture, you will only be able to if you turn in your picture packet to the photographer.

4. Juniors- Jostens Orders can be placed on Wednesday, September 18th during lunch in the quad.

**6.** Attention Juniors and Seniors: Are you interested in developing Leadership Skills? Could you use Paid Summer Work Experience? #LEAD is a free college and career readiness program that has wonderful opportunities for you! Meet youth from other Visalia schools, embark on University field trips, and get paid to test out a future career! Space is limited. If interested in applying please pick up an application, or call Amanda Olguin, CSET Youth Coordinator, for more information at 713-5148

8. **MW Bands & Color Guard Annual Tri Tip Dinner** is on Sept. 30th/ Drive thru pick up only 5-7pm @ Grace Lutheran Church. Tickets on sale now from Band and Color Guard, Band Boosters and/or Ms. Bettencourt

*MC900446010[1]*

*Club Notes*

1. Anime Club meeting will be every Thursday in Rm. H4 during lunch.
2. The Interact Club will be meeting in J-8 during lunch on Wednesday, September 18.

***graduation-cap[1]* Senior Notes *graduation-cap[1]***

1. Seniors planning on applying to any California State University campus, come and sign up in L-2 to meet with our Fresno State Ambassador Steven Kirkpatrick!  He will be in the counseling office on Tuesday, September 17 from 9:00-2:-00.  He will be here every other Tuesday after that.  Come and meet him, and let him help you with your CSU application!  Sign-ups are in L-2 starting today.  See Mrs. Sarabian for any questions.
2. **SENIORS, WE NEED YOU!** You have all been sent an invitation to join our Yearbook Google Classroom which we will use for communicating with just seniors. Check it out **NOW** and use it to vote on this year’s Senior Superlatives. Who’s the Most Likely to Glow Up? You tell us! Votes will be accepted **through September 27th.** If you are having trouble getting to our Google Classroom, come to Room B-207 and we will help you work it out.

***MC900056794[1]College Visit Sign-ups MC900056794[1]***

1. **Juniors and Seniors: Fresno Pacific University** will be on campus, Tuesday, September 17th during 2nd period in the *Library*. If you are interested in attending, please see Ms. Herrera in the counseling office.
2. **Juniors and Seniors: Pomona College** will be on campus, Wednesday, September 18th during 4th period in the *Library*. If you are interested in attending, please see Ms. Herrera in the counseling office.

College-Money.jpgSenior Scholarships College-Money.jpg

***Not at the time***

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Have questions regarding the bulletin? Contact:

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