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***A California Distinguished School & Home of the Pioneers!***

*Go Pioneers!*

September 25, 2019



Daily Bulletin

cid:image001.jpg@01D0F789.9EFA7A20**Regular Day Wednesday- September 25, 2019** cid:image001.jpg@01D0F789.9EFA7A20

## Tuesday-Friday (Regular) Bell Schedule

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:20 | - 8:17 | 57 minutes |
| Period 1 | 8:23 | - 9:20 | 57 minutes |
| Period 2 | 9:26 | - 10:29 | 63 minutes |
| Period 3 | 10:35 | - 11:32 | 57 minutes |
| Period 4 | 11:38 | - 12:35 | 57 minutes |
| Lunch | 12:35 | - 1:15 | 40 minutes |
| Period 5 | 1:21 | - 2:18 | 57 minutes |
| Period 6 | 2:24 | - 3:21 | 57 minutes |

* ***Attention Bike Riders:*** please lock your bikes each day **INSIDE** the bike rack. Please do not park them on the outside of the bike rack area. Thank you.

whatsupblue.jpgStudent Noteswhatsupblue.jpg

1. Landed a job and need a work permit? Come to the front office and pick up an application with Mrs. Reyes

2. **Juniors and Seniors**- We are in need of Scicon counselors, If you are interested and want more information, please see Ms. Herrera in the counseling office (L-2).

3. Retake Picture day is October 2nd from 8:00am- 12:00pm in the Visitors Team Room. This is for students who missed Freshman Orientation, Pioneer Day, or Make Up Picture Day. If you are retaking your picture, you will only be able to if you turn in your picture packet to the photographer.

**4.** Attention Juniors and Seniors: Are you interested in developing Leadership Skills? Could you use Paid Summer Work Experience? #LEAD is a free college and career readiness program that has wonderful opportunities for you! Meet youth from other Visalia schools, embark on University field trips, and get paid to test out a future career! Space is limited. If interested in applying please pick up an application, or call Amanda Olguin, CSET Youth Coordinator, for more information at 713-5148

5. **MW Bands & Color Guard Annual Tri Tip Dinner** is on Sept. 30th/ Drive thru pick up only 5-7pm @ Grace Lutheran Church. Tickets on sale now from Band and Color Guard, Band Boosters and/or Ms. Bettencourt

6. Students interested in joining HOSA may attend the meeting and pick up an application in H-5. The next meeting TODAY at lunch in S-12

7. Cadet Corps meeting for both Cadets and Club members, in S-14, Thursday, 26 September @ lunch time.

8. It’s time to nominate our 2019-2020 Senior Pacesetters. Nomination forms are available for both seniors and faculty in B-207 and your English and Civics/Econ Classes. You can nominate up to 4 people aside from yourself. Forms are due by Thursday, September 26, to either room B-207.

9. Hey, want to be an anchor for the Pioneer Report? Come to Rm. B-204 to pick up script for auditions being help October 1st during lunch.

*MC900446010[1]*

*Club Notes*

1. Anime Club meeting will be every Thursday in Rm. H4 during lunch
2. FCA- see you at the flag pole TODAY. Join us to pray for our nation, community, and school. We will meet at the flag pole in front of the main office at 6:45am for those who have a pre-first and at 7:45am for those on regular schedule.

***graduation-cap[1]* Senior Notes *graduation-cap[1]***

1. **SENIORS, WE NEED YOU!** You have all been sent an invitation to join our Yearbook Google Classroom which we will use for communicating with just seniors. Check it out **NOW** and use it to vote on this year’s Senior Superlatives. Who’s the Most Likely to Glow Up? You tell us! Votes will be accepted **this Friday.** If you are having trouble getting to our Google Classroom, come to Room B-207 and we will help you work it out.

***MC900056794[1]College Visit Sign-ups MC900056794[1]***

***Not at the time***

College-Money.jpgSenior Scholarships College-Money.jpg

***Not at the time***

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Have questions regarding the bulletin? Contact:

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