Mt. Whitney High School

***A California Distinguished School & Home of the Pioneers!***

*Go Pioneers!*

September 27, 2019



Daily Bulletin

**Regular Day Friday- September 27, 2019** 

## Tuesday-Friday (Regular) Bell Schedule

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:20 | - 8:17 | 57 minutes |
| Period 1 | 8:23 | - 9:20 | 57 minutes |
| Period 2 | 9:26 | - 10:29 | 63 minutes |
| Period 3 | 10:35 | - 11:32 | 57 minutes |
| Period 4 | 11:38 | - 12:35 | 57 minutes |
| Lunch | 12:35 | - 1:15 | 40 minutes |
| Period 5 | 1:21 | - 2:18 | 57 minutes |
| Period 6 | 2:24 | - 3:21 | 57 minutes |

* ***Attention Bike Riders:*** please lock your bikes each day **INSIDE** the bike rack. Please do not park them on the outside of the bike rack area. Thank you.

Student Notes

1. Landed a job and need a work permit? Come to the front office and pick up an application with Mrs. Reyes

2. **Juniors and Seniors**- We are in need of Scicon counselors, If you are interested and want more information, please see Ms. Herrera in the counseling office (L-2).

3. Retake Picture day is October 2nd from 8:00am- 12:00pm in the Visitors Team Room. This is for students who missed Freshman Orientation, Pioneer Day, or Make Up Picture Day. If you are retaking your picture, you will only be able to if you turn in your picture packet to the photographer.

**4.** Attention Juniors and Seniors: Are you interested in developing Leadership Skills? Could you use Paid Summer Work Experience? #LEAD is a free college and career readiness program that has wonderful opportunities for you! Meet youth from other Visalia schools, embark on University field trips, and get paid to test out a future career! Space is limited. If interested in applying please pick up an application, or call Amanda Olguin, CSET Youth Coordinator, for more information at 713-5148

5. **MW Bands & Color Guard Annual Tri Tip Dinner** is on Sept. 30th/ Drive thru pick up only 5-7pm @ Grace Lutheran Church. Tickets on sale now from Band and Color Guard, Band Boosters and/or Ms. Bettencourt

6. Hey, want to be an anchor for the Pioneer Report? Come to Rm. B-204 to pick up script for auditions being help October 1st during lunch.

7. ***Show your school sport and dress up during Homecoming week- Sept.30th –Oct.4th.*** *The theme this year is* ***“There’s No Place Like Homecoming”*** *and the dress up days are as follows:*

*Monday- Midwest Monday (country, overalls, favorite character)*

*Tuesday- Twister Tuesday, Wacky Day (Fashion Disaster)*

*Wednesday- Which Witch is Which? (Twin Day)*

*Thursday- Follow the TikTok Road! (VSCO girl, E-Boy)*

*Friday- There’s a STORM Coming! (Wear MW Spirit!!!)*

10. *The* ***Moonlight Harvest Dance*** *will take place on* ***Saturday October 5, at our very own gym from 8-11pm****. Tickets will be on sale in the* ***Library******starting Sept.30th thru October 4th.*** *Single tickets will be sold and they are $15 with an asb sticker, $25 w/out asb sticker and $45 at the door. You may use Credit/Debit/Cash/Check*. ***Your fines must be cleared, and you must obtain a clearance from our Librarian. Current School ID’s are required to purchase a ticket****. Tickets will be sold ONLY before school, lunch, and afterschool. Ticket sales end Friday the 4th at 3:45 pm. No exceptions! Also, if you need to obtain a guest pass, you may pick up a form in the front office.*

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*Club Notes*

1. Anime Club meeting will be every Thursday in Rm. H4 during lunch

***![graduation-cap[1]]()* Senior Notes *![graduation-cap[1]]()***

1. **SENIORS, WE NEED YOU!** You have all been sent an invitation to join our Yearbook Google Classroom which we will use for communicating with just seniors. Check it out **NOW** and use it to vote on this year’s Senior Superlatives. Who’s the Most Likely to Glow Up? You tell us! Votes will be accepted BY **TODAY.** If you are having trouble getting to our Google Classroom, come to Room B-207 and we will help you work it out.

***![MC900056794[1]]()College Visit Sign-ups ![MC900056794[1]]()***

***Not at the time***

Senior Scholarships 

***Not at the time***

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Have questions regarding the bulletin? Contact:

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