mwlogo2.jpg.bmpMt. Whitney High Schoolmwlogo2.jpg.bmp

***A California Distinguished School & Home of the Pioneers!***

*Go Pioneers!*

October 7, 2019

[](https://www.google.com/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&ved=2ahUKEwi5vf_Az_nkAhUHuZ4KHYvWCPoQjRx6BAgBEAQ&url=https://www.clipartwiki.com/iclip/xJiTJo_cropped-october-clip-art-clipart-2-image-pumpkins/&psig=AOvVaw3g7TgDZYE2Fn15LEohZn_N&ust=1569969679906797)

Daily Bulletin

cid:image001.jpg@01D0F789.9EFA7A20**REGULAR Monday- October 7, 2019** cid:image001.jpg@01D0F789.9EFA7A20

**Mondays (Collaboration PLC) Bell Schedule**

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:04 | - 7:54 | 50 minutes |
| **Collaboration** | **8:00** | **- 9:00** | **60 minutes** |
| Period 1 | 9:06 | - 9:56 | 50 minutes |
| Period 2 | 10:02 | - 10:57 | 55 minutes |
| Period 3 | 11:03 | - 11:53 | 50 minutes |
| Period 4 | 11:59 | - 12:49 | 50 minutes |
| Lunch | 12:49 | - 1:29 | 40 minutes |
|  |  |  |  |
| Period 5 | 1:35 | - 2:25 | 50 minutes |
| Period 6 | 2:31 | - 3:21 | 50 minutes |

* ***Attention Bike Riders:*** please lock your bikes each day **INSIDE** the bike rack. Please do not park them on the outside of the bike rack area. Thank you.
* ***Attention Students:***

ALL students who are not in the gate when the tardy bell rings 1st period will be given a lunch detention and ID taken. Please report to B-24 for lunch detention and ID will be returned. Because there is no detention on Fridays, If you come in late on Friday, you will not be allowed to leave campus for lunch and will have to serve detention on Monday.

whatsupblue.jpgStudent Noteswhatsupblue.jpg

1. Landed a job and need a work permit? Come to the front office and pick up an application with Mrs. Reyes

2. **Juniors and Seniors**- We are in need of Scicon counselors, If you are interested and want more information, please see Ms. Herrera in the counseling office (L-2).

**3.** Attention Juniors and Seniors: Are you interested in developing Leadership Skills? Could you use Paid Summer Work Experience? #LEAD is a free college and career readiness program that has wonderful opportunities for you! Meet youth from other Visalia schools, embark on University field trips, and get paid to test out a future career! Space is limited. If interested in applying please pick up an application, or call Amanda Olguin, CSET Youth Coordinator, for more information at 713-5148

*MC900446010[1]*

*Club Notes*

1. Anime Club meeting will be every Thursday in Rm. H4 during lunch
2. PLS (the poetry club) will meet TOMORROW at lunch in J-5.

***graduation-cap[1]* Senior Notes *graduation-cap[1]***

1. **SENIORS:** **IT’S OUR TIME!** Please excuse all seniors at 12:10pm on **Wednesday, October 23rd** for the annual senior group picture for the yearbook. Meet **ASAP** on the grass area by the choir room. No props, signs, hand gestures, etc. Sitting on someone’s shoulders allowed in the back row only. Please be careful not to block anyone’s face from the picture. Anyone not willing to follow these guidelines and those of the photographer and administration will be asked to leave and will not be in the picture. Thank you in advance for your cooperation!
2. Jostens representative will be on campus from **8:00am-3:30pm on Thursday, Oct. 10th in the S12** to accept Cap and Gown orders.  Seniors are excused to place their orders **during English class**.  Cash, checks, and credit cards will be accepted.  If you are absent on Thursday, Oct. 10th to place cap and gown orders, you have three options to place an order by asking a friend or family member to place the order for an absent senior in order to take advantage of **Jostens Special for that day only,** visit Jostens local office at 1222 W Murray Ave. **PRIOR** to Thursday, 10/10 in order to take advantage of Jostens Special offered on Oct. 23rd.  Call for hours or go online to [Jostens.com](http://Jostens.com) or call (800) 567-8367

***MC900056794[1]College Visit Sign-ups MC900056794[1]***

***Not at the time***

College-Money.jpgSenior Scholarships College-Money.jpg

***Not at the time***

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Have questions regarding the bulletin? Contact:

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