Mt. Whitney High School

***A California Distinguished School & Home of the Pioneers!***

*Go Pioneers!*

October 10, 2019



Daily Bulletin

**REGULAR Thursday- October 10, 2019** 

## Tuesday-Friday (Regular) Bell Schedule

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:20 | - 8:17 | 57 minutes |
| Period 1 | 8:23 | - 9:20 | 57 minutes |
| Period 2 | 9:26 | - 10:29 | 63 minutes |
| Period 3 | 10:35 | - 11:32 | 57 minutes |
| Period 4 | 11:38 | - 12:35 | 57 minutes |
| Lunch | 12:35 | - 1:15 | 40 minutes |
| Period 5 | 1:21 | - 2:18 | 57 minutes |
| Period 6 | 2:24 | - 3:21 | 57 minutes |

* ***Attention Bike Riders:*** please lock your bikes each day **INSIDE** the bike rack. Please do not park them on the outside of the bike rack area. Thank you.
* ***Attention Students:***

ALL students who are not in the gate when the tardy bell rings 1st period will be given a lunch detention and ID taken. Please report to B-24 for lunch detention and ID will be returned. Because there is no detention on Fridays, If you come in late on Friday, you will not be allowed to leave campus for lunch and will have to serve detention on Monday.

Student Notes

1. Landed a job and need a work permit? Come to the front office and pick up an application with Mrs. Reyes

2. **Juniors and Seniors**- We are in need of Scicon counselors, If you are interested and want more information, please see Ms. Herrera in the counseling office (L-2).

**3.** Attention Juniors and Seniors: Are you interested in developing Leadership Skills? Could you use Paid Summer Work Experience? #LEAD is a free college and career readiness program that has wonderful opportunities for you! Meet youth from other Visalia schools, embark on University field trips, and get paid to test out a future career! Space is limited. If interested in applying please pick up an application, or call Amanda Olguin, CSET Youth Coordinator, for more information at 713-5148

4. Due to the excessive miss-use of skateboards on campus, there will be no skateboards stored in teacher’s classrooms, carrying of skateboards on campus, or riding on campus. All skateboards will be stored at the beginning of the day in the skateboard lockers. Anyone breaking the rules will lose the privilege of bringing a skateboard at all and they will be confiscated.

*![MC900446010[1]]()*

*Club Notes*

1. Anime Club meeting will be every Thursday in Rm. H4 during lunch
2. PLS (the poetry club) will meet TUESDAY at lunch in J-5.

***![graduation-cap[1]]()* Senior Notes *![graduation-cap[1]]()***

1. **CHANGE OF DATE- SENIORS:** **IT’S OUR TIME!** Please excuse all seniors at 12:00pm on **Thursday, October 24th** for the annual senior group picture for the yearbook. Meet **ASAP** on the grass area by the choir room. No props, signs, hand gestures, etc. Sitting on someone’s shoulders allowed in the back row only. Please be careful not to block anyone’s face from the picture. Anyone not willing to follow these guidelines and those of the photographer and administration will be asked to leave and will not be in the picture. Thank you in advance for your cooperation!
2. Jostens representative will be on campus from **8:00am-3:30pm TODAY in the S12** to accept Cap and Gown orders.  Seniors are excused to place their orders **during English class**.  Cash, checks, and credit cards will be accepted.  If you might be absent on Thursday, Oct. 10th to place cap and gown orders, you have three options to place an order by asking a friend or family member to place the order for an absent senior in order to take advantage of **Jostens Special for that day only,** visit Jostens local office at 1222 W Murray Ave. **PRIOR** to Thursday, 10/10 in order to take advantage of Jostens Special offered on Oct. 23rd.  Call for hours or go online to [Jostens.com](http://Jostens.com) or call (800) 567-8367

***![MC900056794[1]]()College Visit Sign-ups ![MC900056794[1]]()***

***Not at the time***

Senior Scholarships 

**COS Institutional Scholarships**

**Deadline: 11/25**

**Amount:** Varies

**Criteria:**

1. Complete **one** online application - will be matched to all available scholarships.
2. For seniors planning to attend COS
3. All incoming (high school students) without a COS Banner ID will create an account and login on subsequent site visits via Scholarship Manager.
4. Incoming students who have a COS Banner ID will login via Banner Web. Once in Banner Web, select "Student Services & Financial Aid" then "Scholarship Manager."
5. Link:  <https://cos.scholarships.ngwebsolutions.com/CMXAdmin/Cmx_Content.aspx?cpId=496>

**Elk’s National Foundation 2018 Most Valuable Student**

**Deadline: 11/5 @ 11:59pm**

**Amount:** $1,000-$12,500 per year

**Criteria**: The Elks National Foundation will award 500 four-year scholarships to the highest-rated applicants in the 2018 competition.

* Current high school seniors, or the equivalent, who are citizens of the United States are eligible to apply.
* Applicants need not be related to a member of the Elks.
* High school graduates are not eligible to apply.
* Applicants must be citizens of the United States on the date their applications are signed; permanent legal resident status does not qualify.
* Male and female students compete separately.

**Application Process**: **Apply at** [https://www.elks.org/scholars/scholarships/mvs.cfm](https://www.google.com/url?q=https%3A%2F%2Fwww.elks.org%2Fscholars%2Fscholarships%2Fmvs.cfm&sa=D&sntz=1&usg=AFQjCNGAksV90OEdJ9r4IKxqGaRncr_Hyw)

**AED Superstore $1000 College Scholarship**

**Deadline: 11/30**

**Amount:** $1,000

**Criteria:** To be eligible, you must be a legal resident of the U.S. You must be either a college-bound high school senior or a student currently enrolled in an accredited university.

**Application Process:** Select one of the six facts provided on the site and submit either a short essay or video which answers the prompt provided.

**Link**: [http://www.aedsuperstore.com/scholarship.html](http://www.google.com/url?q=http%3A%2F%2Fwww.aedsuperstore.com%2Fscholarship.html&sa=D&sntz=1&usg=AFQjCNHMsqapctBSYetDaReVBO2rF0VGbQ)

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Have questions regarding the bulletin? Contact:

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