Mt. Whitney High School

***A California Distinguished School & Home of the Pioneers!***

*Go Pioneers!*

November 4, 2019



Daily Bulletin

**Regular Schedule- November 4, 2019** 

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:04 | - 7:54 | 50 minutes |
| **Collaboration** | **8:00** | **- 9:00** | **60 minutes** |
| Period 1 | 9:06 | - 9:56 | 50 minutes |
| Period 2 | 10:02 | - 10:57 | 55 minutes |
| Period 3 | 11:03 | - 11:53 | 50 minutes |
| Period 4 | 11:59 | - 12:49 | 50 minutes |
| Lunch | 12:49 | - 1:29 | 40 minutes |
| Period 5 | 1:35 | - 2:25 | 50 minutes |
| Period 6 | 2:31 | - 3:21 | 50 minutes |

**Mondays (Collaboration PLC) Bell Schedule**

* ***Attention Bike Riders:*** please lock your bikes each day **INSIDE** the bike rack. Please do not park them on the outside of the bike rack area. Thank you.
* ***Attention Students:***

ALL students who are not in the gate when the tardy bell rings 1st period will be given a lunch detention and ID taken. Please report to B-24 for lunch detention and ID will be returned. Because there is no detention on Fridays, If you come in late on Friday, you will not be allowed to leave campus for lunch and will have to serve detention on Monday.

Student Notes

**1**. Landed a job and need a work permit? Come to the front office and pick up an application with Mrs. Reyes

**2**. **Juniors and Seniors**- We are in need of Scicon counselors, If you are interested and want more information, please see Ms. Herrera in the counseling office (L-2).

**3.** Attention Juniors and Seniors: Are you interested in developing Leadership Skills? Could you use Paid Summer Work Experience? #LEAD is a free college and career readiness program that has wonderful opportunities for you! Meet youth from other Visalia schools, embark on University field trips, and get paid to test out a future career! Space is limited. If interested in applying please pick up an application, or call Amanda Olguin, CSET Youth Coordinator, for more information at 713-5148

**4**. Due to the excessive miss-use of skateboards on campus, there will be no skateboards stored in teacher’s classrooms, carrying of skateboards on campus, or riding on campus. All skateboards will be stored at the beginning of the day in the skateboard lockers. Anyone breaking the rules will lose the privilege of bringing a skateboard at all and they will be confiscated.

**5**. **Attention Students**- If you would like some volunteer hours, Washington Elementary School is looking for volunteers for their after school Bible club, they meet on Wednesday from 2-4pm. If you are interested please sign up in the counseling office (L-2) with Ms. Herrera.

**6**. FCA is going to have a Spike ball tournament next TOMORROW at lunch right outside by the choir room. Everyone is welcome to join us!

**7**. Attention all students, the XL program is taking a college trip to UC Berkeley and visiting the San Francisco Golden Gate Bridge on **Saturday, November 16th.** If you are interested in attending please stop by S-11 after school to pick up a permission slip. It’s a first come first serve. There are only 40 seats available. Priority will be given to Juniors and Seniors. Students must have a minimum GPA of a 3.2 to attend. For more information on the college trip please stop by the XL room (S-11) after school.

9. Musical Auditions are this week after school, see Ms. Paim in B-27 to sign up!

*![MC900446010[1]]()*

*Club Notes*

1. Anime Club meeting will be every Thursday in Rm. H4 during lunch

***![graduation-cap[1]]()* Senior Notes *![graduation-cap[1]]()***

1. Attention Seniors: planning on attending any UC campus next year!  We are having a UC Application Workshop on Friday, November 8 from 8:30-12:30 in L-4.  Maria from UC Merced will be here to tell you about what UC Merced has to offer, answer your UC questions,  and  help you actually fill out your applications on line.  If you would like to attend this UC Application Workshop, sign up in L-2. For questions, see Mrs. Sarabian.
2. **Attention Juniors and Seniors**- Our ASVAB exam will be on Wednesday, November, 13th,2019 if you are interested, please sign up in the counseling office with Ms. Herrera.

***![MC900056794[1]]()College Visit Sign-ups ![MC900056794[1]]()***

***Not at the time***

Senior Scholarships 

**COS Institutional Scholarships**

**Deadline: 11/25**

**Amount:** Varies

**Criteria:**

1. Complete **one** online application - will be matched to all available scholarships.
2. For seniors planning to attend COS
3. All incoming (high school students) without a COS Banner ID will create an account and login on subsequent site visits via Scholarship Manager.
4. Incoming students who have a COS Banner ID will login via Banner Web. Once in Banner Web, select "Student Services & Financial Aid" then "Scholarship Manager."
5. Link:  <https://cos.scholarships.ngwebsolutions.com/CMXAdmin/Cmx_Content.aspx?cpId=496>

**Elk’s National Foundation 2018 Most Valuable Student**

**Deadline: 11/5 @ 11:59pm**

**Amount:** $1,000-$12,500 per year

**Criteria**: The Elks National Foundation will award 500 four-year scholarships to the highest-rated applicants in the 2018 competition.

* Current high school seniors, or the equivalent, who are citizens of the United States are eligible to apply.
* Applicants need not be related to a member of the Elks.
* High school graduates are not eligible to apply.
* Applicants must be citizens of the United States on the date their applications are signed; permanent legal resident status does not qualify.
* Male and female students compete separately.

**Application Process**: **Apply at** [https://www.elks.org/scholars/scholarships/mvs.cfm](https://www.google.com/url?q=https%3A%2F%2Fwww.elks.org%2Fscholars%2Fscholarships%2Fmvs.cfm&sa=D&sntz=1&usg=AFQjCNGAksV90OEdJ9r4IKxqGaRncr_Hyw)

**AED Superstore $1000 College Scholarship**

**Deadline: 11/30**

**Amount:** $1,000

**Criteria:** To be eligible, you must be a legal resident of the U.S. You must be either a college-bound high school senior or a student currently enrolled in an accredited university.

**Application Process:** Select one of the six facts provided on the site and submit either a short essay or video which answers the prompt provided.

**Link**: [http://www.aedsuperstore.com/scholarship.html](http://www.google.com/url?q=http%3A%2F%2Fwww.aedsuperstore.com%2Fscholarship.html&sa=D&sntz=1&usg=AFQjCNHMsqapctBSYetDaReVBO2rF0VGbQ)

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Have questions regarding the bulletin? Contact:

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