mwlogo2.jpg.bmpMt. Whitney High Schoolmwlogo2.jpg.bmp

***A California Distinguished School & Home of the Pioneers!***

*Go Pioneers!*

January 31, 2020



Daily Bulletin

cid:image001.jpg@01D0F789.9EFA7A20**Regular Schedule-Friday-January 30, 2020** cid:image001.jpg@01D0F789.9EFA7A20

## Tuesday-Friday (Regular) Bell Schedule

|  |  |  |  |
| --- | --- | --- | --- |
| Period 0 | 7:20 | - 8:17 | 57 minutes |
| Period 1 | 8:23 | - 9:20 | 57 minutes |
| Period 2 | 9:26 | - 10:29 | 63 minutes |
| Period 3 | 10:35 | - 11:32 | 57 minutes |
| Period 4 | 11:38 | - 12:35 | 57 minutes |
| Lunch | 12:35 | - 1:15 | 40 minutes |
|  |  |  |  |
| Period 5 | 1:21 | - 2:18 | 57 minutes |
| Period 6 | 2:24 | - 3:21 | 57 minutes |

* ***Attention Bike Riders:*** please lock your bikes each day **INSIDE** the bike rack. Please do not park them on the outside of the bike rack area. Thank you.
* ***Attention Students:***

ALL students who are not in the gate when the tardy bell rings 1st period will be given a lunch detention and ID taken. Please report to B-24 for lunch detention and ID will be returned. Because there is no detention on Fridays, If you come in late on Friday, you will not be allowed to leave campus for lunch and will have to serve detention on Monday.

whatsupblue.jpgStudent Noteswhatsupblue.jpg

**1**. Landed a job and need a work permit? Come to the front office and pick up an application with Mrs. Reyes

**2**. **Juniors and Seniors**- We are in need of Scicon counselors, If you are interested and want more information, please see Ms. Herrera in the counseling office (L-2).

**3**. Due to the excessive miss-use of skateboards on campus, there will be no skateboards stored in teacher’s classrooms, carrying of skateboards on campus, or riding on campus. All skateboards will be stored at the beginning of the day in the skateboard lockers. Anyone breaking the rules will lose the privilege of bringing a skateboard at all and they will be confiscated.

4. **THIS IS IT!!** Our **LAST** on campus yearbook sale is **TODAY! THIS IS THE LAST TIME** to guarantee getting a yearbook. Come to **Room B-207** before school or at lunch**.** Purchase yours now for $90, $5 more if you would like your name on the book (Cash, Check or Credit Card). Purchases can also be made at Jostens.com using a credit card and they also have a 3 month payment plan available.

5. **FOR THE LOVE OF ART!** – Are you or do you know a high school student artist looking to make $ on their art?  Visalia Education Foundation (VEF) can help students sell their art…it’s easy and fun!  Check out VEF’s website for information on their upcoming art show and sale, **For the Love of Art** at <http://www.visaliaedfoundation.org/>. The deadline for submission is Thursday, February 27th, but it’s not too early to start thinking about what you’ll create!

6. **CSF Club Rush Coming Soon -** Report cards should be arriving any day now.  Did you earn good grades in challenging courses?  If so, you may qualify for membership in CSF, California Scholarship Federation. CSF rush week is coming February 3rd -7th so come by I-9 or the Counseling Office to pick up an application soon.

7. **CSF upperclassmen**, if you are interested in helping with Membership Rush week to earn service points, see Miss Domena in I-.9.   Membership Rush week is February 3rd-7th and you can sign up to work before school or lunchtime shifts.  Thanks.

*MC900446010[1]*

*Club Notes*

1. Anime Club meeting will be every Thursday in Rm. H3 during lunch
2. Attention Academy of Health Sciences juniors and seniors: if you would like to be CPR trained and you have not yet signed up for the February 1st training, please stop by H-5 and see Mr. Perrotta by Friday of this week to reserve a spot. There are only 8 spots remaining, so first come, first serve.
3. Interact Club meets are on Mondays at J-8. All are welcome. There will be pizza and food.
4. The **GSA meetings** this semester are rescheduled for Thursdays during lunch. We are still meeting in Room T-5. All are welcome; see you there!
5. FCA will be playing spikeball at lunch on Tuesday, February 4th. Everyone is welcome to come play. There will be free hot dogs and chips.

***graduation-cap[1]* Senior Notes *graduation-cap[1]***

1. **Attention Seniors:  Grad Nite 2020 is coming!!!** It’s time to save the date and your money for Grad Nite 2020.  Grad Nite is scheduled for Saturday, May 16th and May 17th, 2020!  Tickets go on sale Feb. 5th and Feb. 6th (Wednesday and Thursday) each day before school (7:30-8:15 am) AND after school (3:21-4:30 pm) in the Library.  The ticket price is **$250** and the number of tickets is limited.  To purchase your ticket you need following items: 1). fines clearance form from the Librarian, 2) a completed and signed Permission Slip Form, 3) Student ID card, and 4) payment in full (cash or check).  **Permission Slips will be in the Front Office, Counseling or Attendance Offices.**If you have questions, please see Mrs. Reyes or Mr. Kuhn.
2. **Grad Nite clearance forms** can be picked up from Mrs. Wheaton from the following dates **TODAY through February 4th in the library**

***MC900056794[1]College Visit Sign-ups MC900056794[1]***

***Not at the time***

College-Money.jpgSenior Scholarships College-Money.jpg

1. The American Legion Sierra Post 785 Scholarship will award up to $1,000 to students who are the dependent children, grandchildren, great grandchildren, or niece or nephew of an active duty service member who honorably served or is currently serving in the United States Armed Forces. For more information please contact Ms. Bravo at [dbravo01@vusd.org](mailto:dbravo01@vusd.org).
2. **Ruiz 4 Kids Scholarship**

**Deadline: 02/20 (POSTMARKED)\***

**Amount:** **TBD**

**Criteria:**

* High school senior with minimum 3.0 GPA if applying to a 4 year and 2.5 GPA if applying to trade school or community college
* Extra-curricular participation
* Full time student
* Plan to attend a two or four year college, or an accredited trade school

**Application Process:** Application packet must include: signed [application](https://goo.gl/wIhbOC) with all required information, sealed official transcript, typed essay, short essay, resume and letter of recommendation. Mail packet to: Ruiz 4 Kids Attn: Scholarship Program PO Box 37 Dinuba CA 93618.

Link: [http://www.ruiz4kids.org/programs-scholarships.aspx](http://www.google.com/url?q=http%3A%2F%2Fwww.ruiz4kids.org%2Fprograms-scholarships.aspx&sa=D&sntz=1&usg=AFQjCNHTIWla0A19mMwvZRKb4HCg4R8_cg)

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Have questions regarding the bulletin? Contact:

**Veronica Reyes, MWHS**

[**vreyes@vusd.org**](mailto:vreyes@vusd.org)