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***A California Distinguished School & Home of the Pioneers!***

*Go Pioneers!*

**Tuesday, March 8, 2022**

ELA will be taken in 11th grade English March 8- March 18 (or until complete).

Math will be in U.S. History (regular schedule) March 21 – April 1 (or until complete).

CAST will be taken in 12th grade English March 21- April 1 (or until complete).

|  |  |  |  |
| --- | --- | --- | --- |
| **Tuesday**  **3/8 and 3/15** | **Wednesday**  **3/9 and 3/16** | **Thursday**  **3/10 and 3/17** | **Friday**  **3/11 and 3/18,** |
| **Period 0 / pre-first**  7:20am- 8:17am  57 minutes | **Period 0 / pre-first**  7:20am- 8:17am  57 minutes | **Period 0 / pre-first**  7:20am- 8:17am  57 minutes | **Period 0 / pre-first**  7:20am- 8:17am  57 minutes |
| **Period 1**  8:23am-10:20am  117 minutes | **Period 2**  8:23am-10:20am  117 minutes | **Period 1**  8:23am-10:20am  117 minutes | **Period 2**  8:23am-10:20am  117 minutes |
| **Passing period**  10:20am-10:40am  20 minutes | **Passing period**  10:20am-10:40am  20 minutes | **Passing period**  10:20am-10:40am  20 minutes | **Passing period**  10:20am-10:40am  20 minutes |
| **Period 3**  10:40am-12:37pm  117 minutes | **Period 4**  10:40am-12:37pm  117 minutes | **Period 3**  10:40am-12:37pm  117 minutes | **Period 4**  10:40am-12:37pm  117 minutes |
| **Lunch**  12:37pm-1:18pm  41 minutes | **Lunch**  12:37pm-1:18pm  41 minutes | **Lunch**  12:37pm-1:18pm  41 minutes | **Lunch**  12:37pm-1:18pm  41 minutes |
| **Passing period**  1:18pm-1:24pm  6 minutes | **Passing period**  1:18pm-1:24pm  6 minutes | **Passing period**  1:18pm-1:24pm  6 minutes | **Passing period**  1:18pm-1:24pm  6 minutes |
| **Period 5**  1:24pm-3:21pm  117 minutes | **Period 6**  1:24pm-3:21pm  117 minutes | **Period 5**  1:24pm-3:21pm  117 minutes | **Period 6**  1:24pm-3:21pm  117 minutes |

cid:image003.jpg@01D1B831.05320ED0Student Notes

**1.** Landed a job and need a work permit? Come to the front office and pick up an application with Mrs. Reyes

**2. Student replacement IDs are $10**. Please fill out a half sheet in the Finance Center and pay Ms. Chavez. Then please pick up your ID the next day from Mrs. Reyes in the front office

**3.** Attention Students: Do you know someone or have you watched vandalism of restrooms? Please help us and inform the main office or administration.

**4**. Yearbook is accepting applications for next year’s yearbook staff.  If you are interested in joining this great opportunity, please apply using the google form that was sent out in Schoology.

**5**. Hello Students- Please show your Pioneer Pride by throwing away your trash in a trash can. We have over 100 trash cans for your use. We ask you to throw away your food after lunch also. Please keep Us keep our school clean. Thank you from the Grounds Workers

**6**. Winter Formal pictures are in! Please see Mrs. Reyes in the front office to pick up your pictures before school, during lunch, or after school

**7.** Wanna learn how to draw anime? Join the Animation class Tuesday, Wednesday, and Thursday after school in room S-11. Need help with your homework? The library is open and offering tutoring. Starting at 7am Tuesday thru Friday and also after-school, at 3:30pm, Monday thru Friday. Join the Hip Hop dance club meeting Monday and Wednesday after school in the dance room.

8. The Mt. Whitney **Dance Program** hasn’t had an in-person dance show since 2019 and they are COMING IN HOT!  Tickets for sale in the MW Main Office for $10.  Dance Show dates are March 25 & 26 at LJ Williams Theater.

9. Congratulations to the Winter Drumline on their first place win this weekend at Sierra Pacific!

**10.** Students, it is time for ASB elections! We have 12 positions open for the 2022-2023 school year! Here's what you need to know: Starting today you can pick up election packets from Ms. Taylor in the ASB room or in the front office with Ms. Reyes! Election packets need to be turned in by this Friday, March 11th. Please turn into Ms. Taylor or Ms. Reyes in the front office. Campaigns begin next week! We look forward to finding our new leaders for next year!

**11**. Spring Fling will be held outside at Mt. Whitney High School on Saturday, April 2nd. The theme this year is Sports, "GAME ON". Tickets will be sold in the library starting Tuesday, March 29th through Friday, April 1st! Tickets are $10 with ASB sticker, $20 without, and $40 at the door! Please email Ms. Taylor with any Spring Fling Questions.

**12.** Wanting to be in one of our ASB classes for next year? ASB applications are open from now until April 22nd. Pick up a packet from Ms. Taylor in the Amaral (ASB room). Interview dates and times are to be determined for the first week of May!

13. XL is showing Princess Monoke after school on Friday 3/11/22 in room S11. Popcorn will be available.

*MC900446010[1]*

*Club Note*

NOT AT THIS TIME

**** Senior Notes**

1. Seniors- Order your cap and gown with Two ways to order: Jostens.com or visit their office at 1222 W Murray Ave on Tuesdays, Wednesdays, and Thursdays from 1:00pm-5:30pm. Deadline for a second chance to order will be March 1st. If you need more time, please see Mrs. Reyes.
2. Jostens Cap and Gown distribution will be held on March 18th in front of the gym during lunch

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**NONE AT THIS TIME**

Senior Scholarships 

1. **Attention Seniors Who Attended Ridgeview**! A new scholarship was added late this year. Our forms were updated to include Scholarship #26 for a graduating senior who attended Ridgeview Middle School. If you have already submitted your application and qualify for this scholarship, please call Laura Pace at (559) 972-6976 or email [scholarships@visaliaedfoundation.org](mailto:scholarships@visaliaedfoundation.org) and we can modify your application to include this if you are eligible.

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Have questions regarding the bulletin? Contact:

**Veronica Reyes, MWHS**

[**vreyes@vusd.org**](mailto:vreyes@vusd.org)