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***A California Distinguished School & Home of the Pioneers!***

*Go Pioneers!*

Thursday, August 11, 2022



**Tuesday-Friday (Regular) Bell Schedule**

Period 0 7:26 - 8:24 57 minutes

Period 1 8:30 - 9:27 57 minutes

Period 2 9:33 - 10:36 63 minutes

Period 3 10:42 - 11:39 57 minutes

Period 4 11:45 - 12:42 57 minutes

LUNCH 12:42 - 1:22 40 minutes

Period 5 1:28 - 2:25 57 minutes

Period 6 2:31 - 3:28 57 minutes

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**1**. Landed a job and need a work permit? Come to the front office and pick up an application with Mrs. Reyes

**2. *Juniors and Seniors***- Scicon is back!! We are looking for Scicon Counselors with good academic standing, good attendance and good discipline, good role model in every sense of the word, and ability to provide safe social environment to students at all times. If this is You, please see Mrs. Reyes for an application and further details - before school, during lunch, or after school. We are looking for 3 boys and 3 girls for **August 29th-September 2nd, 5 days with Annie R Mitchell Elementary.**

**3**. Come hang out after school with XL!!! At XL, you can make new friends, get snack and food service, access our computer lab, get tutoring, discover new hobbies, and play video games.

**4. Ice Breaker Dance** is **this Friday, August 12th** in the Gym from 8pm-11pm. Freshmen will get in for free as well as students with an ASB sticker. General Admission for All others is **only $2**! The Mt. Whitney pool will also be available. We will have a Welcome Back rally before lunch this Friday. ASB stickers are still available for purchase in the Finance Office with Ms. Chavez.

**5. *Yearbooks*** are still available to purchase throughout the year, but prices will increase so buy them while prices are still at a low price of $90!

**6. Club Rush** is August 24th during lunch. Many activities will be happening and a perfect time for you to get involved!!

**7.** The weight room will be available during after-school hours Monday - Friday 3:30pm to 5:30pm starting on 8/11/22. See S-11 for more information.

*MC900446010[1]*

*Club Notes*

1. FFA Members, we will be having our annual back to school BBQ on Tuesday, August 23rd during lunch in the AG department so come to earn your FFA point of the year.

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