Mt. Whitney High School

***A California Distinguished School & Home of the Pioneers***

*Go Pioneers!*

**

Happy Friday February 17th, 2023

**Tuesday-Friday (Regular) Bell Schedule**

Period 0 7:27 - 8:24 57 minutes

Period 1 8:30 - 9:27 57 minutes

Period 2 9:33 - 10:36 63 minutes

Period 3 10:42 - 11:39 57 minutes

Period 4 11:45 - 12:42 57 minutes

LUNCH 12:42 - 1:22 40 minutes

Period 5 1:28 - 2:25 57 minutes

Period 6 2:31 - 3:28 57 minutes

**Student Notes**

**1.** Landed a job and need a work permit?  Come to the front office and pick up an application with Mrs. Villalobos

 **2**. If you want a place to stay warm during the early morning hours, the library is open Monday thru Friday at 7:15am. Also, tutoring is available in the morning too.

**3**. Have you purchased your ASB sticker yet? You'll get into home games for free and discounts on dances! They are on sale before school, at lunch, and after school in the finance office. Get yours today!

**4**. Need some help with homework? Tutoring is available for FREE after-school in the library Monday thru Thursday.

 **5.** Would you like to audition for a dance class for next school year?  Dance Clinics will be February 23, 27 and auditions will be on March 1st.  You can be in Intro to Dance without auditioning, just indicate your interest on your registration form for next school year.  Come see Mrs. A and pick up an audition packet in the dance room if you would like to audition J

**6.** If you are interested in joining the stage crew for the musical, please come by B-27 and pick up information. We need students to run spotlights, move sets, and set up props

**7.** If you are a current student and are interested in being a part of MWHS AVID for the 2023-2024 school year apply by completing the Google Form listed on Minga. Applications will close Friday February 24th for current students. If you have any questions please see Mrs. Naylor in K5.

***Club Notes:***

\*Chess Club meets every day, during lunch, in room S11. Also, the club meets Monday and Wednesday in the library after-school. If you play chess or want to learn, you are invited to join us.

\*Join Link Crew for the 23-24 school year!

* Help new students feel comfortable on our campus.
* Gain Leadership experience
* Participate in school activities
* Pick-up an application in K-7, attendance, and counseling
* If you have questions, see Mrs. Bolden in K-7

**Visual And Performing Arts**

"Come see the Mount Whitney musical Descendants **TODAY**,and **TOMORROW**, at 7pm, as well as a matinee Saturday at 2pm. Student tickets are on sale for $10 and adult tickets are $12.

**Senior Notes**

Mt. Whitney High School Seniors and Parents.  Don’t forget to purchase your cap and gown. Additional details are available by following this link:

<https://eng7e.seismic.com/ls/7ed522a8-6ef6-433e-a669-a571dd80545b/5PhYnsTJGBqR8onu> .

\***GRAD NITE** tickets will be sold **MONDAY** **until WEDNESDAY 2/22/23** for $285.00 in the Finance Center during lunch and after school until 4:00pm in the Finance Center. Permission Slip Packets are available for pick in the Attendance and Counseling office.

\*Juniors and Seniors if you have good grades and love nature,we are in need of 1 male Scicon Counselor to attend with George McCann next week from the 21st-24th. Please see Mrs. Villalobos in the front office for an application.

**Senior Scholarships (find details on Schoology Class of 2023 Group)**

*For any scholarship-related questions, please reach out to Mr. Viveros*

Additional scholarships can be found at FastWeb.com

 **February**

## Due 2/17- TCSBA- Tulare County School Boards Association (<https://tcoe.org/docs/default-source/administration/2023-tcsba-scholarship-packet.pdf>)

**April**

* Due 4/3- Karen Jones Memorial Scholarship

 

* If you need to meet with your counselor, please submit a request at vusd.org/domain/935 or stop by during walk-in hours at lunch.

**Upcoming Events:**

**Sports Bulletin :**

Please copy and paste this link into your web browser

[**https://docs.google.com/document/d/1MSM1gLDpOFl0o6wa-wJkbBHvJ\_OhZoihxFZSILm47GI/edit**](https://docs.google.com/document/d/1MSM1gLDpOFl0o6wa-wJkbBHvJ_OhZoihxFZSILm47GI/edit)

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Have questions regarding the bulletin? Contact:

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