Mt. Whitney High School

***A California Distinguished School & Home of the Pioneers***

*Go Pioneers!*

**

**Tuesday February 28th, 2023**

**Tuesday-Friday (Regular) Bell Schedule**

Period 0 7:27 - 8:24 57 minutes

Period 1 8:30 - 9:27 57 minutes

Period 2 9:33 - 10:36 63 minutes

Period 3 10:42 - 11:39 57 minutes

Period 4 11:45 - 12:42 57 minutes

LUNCH 12:42 - 1:22 40 minutes

Period 5 1:28 - 2:25 57 minutes

Period 6 2:31 - 3:28 57 minutes

**Student Notes**

**1.** Landed a job and need a work permit?  Come to the front office and pick up an application with Mrs. Villalobos

 **2**. If you want a place to stay warm during the early morning hours, the library is open Monday thru Friday at 7:15am. Also, tutoring is available in the morning too.

**3**. Have you purchased your ASB sticker yet? You'll get into home games for free and discounts on dances! They are on sale before school, at lunch, and after school in the finance office. Get yours today!

**4**. Need some help with homework? Tutoring is available for FREE after-school in the library Monday thru Thursday.

 **5.**  Dance auditions will be on **March 1st**.  You can be in Intro to Dance without auditioning, just indicate your interest on your registration form for next school year.  Come see Mrs. A and pick up an audition packet in the dance room if you would like to audition!

**6.** It's time for Muscle ball (volleyball)! Sign your team up by **March 2nd** to play in the tournament. Pick up an Official Roster and other paperwork in Amaral or K-7. Mandatory Captain's meeting in K-7 on **March 2nd** at lunch.

**7.** Come watch the Muscle Ball tournament at lunch in the grass area **Monday, March 6th-Wednesday March 8th**. The Championship Game will be **Thursday, March 9th, 6pm** in the gym. The winner will play the Staff Team. It's a fundraiser so come support the teams, staff, and Mt. Whitney! $2 at the door.

***Club Notes:***

\*Chess Club meets every day, during lunch, in room S11. Also, the club meets Monday and Wednesday in the library after-school. If you play chess or want to learn, you are invited to join us.

\*Join Link Crew for the 23-24 school year!

* Help new students feel comfortable on our campus.
* Gain Leadership experience
* Participate in school activities
* Pick-up an application in K-7, attendance, and counseling
* If you have questions, see Mrs. Bolden in K-7

**Visual And Performing Arts**

\*Friday March 3rd Choir will be participating in the VUSD Choral Festival at The LJ Williams Theater, lets wish them lots of luck!

**Senior Notes**

\*Juniors and Seniors if you have good grades and love nature,we are in need of 2 male counselors to attend with Liberty and 2 male counselors to attend with St. Pauls for the week of **March 13th-17th**! Please see Mrs. Villalobos in the front office for an application.

**\***Seniors the FAFSA is due on March 2nd THIS THURSDAY!!

If you have not submitted your completed FAFSA and need help we will be hosting a Financial Aid workshop in the library on March 2nd periods 1-6.

You can show up at the beginning of the period and we will send you back to class with a pass!

Please Bring your Chromebook and Parent Tax Information

**Check Schoology for more details!**

**Senior Scholarships (find details on Schoology Class of 2023 Group)**

*For any scholarship-related questions, please reach out to Mr. Viveros*

Additional scholarships can be found at FastWeb.com

**March:**

**https://sites.google.com/vusd.us/mwscholarships/march**

Please visit the site above for scholarship information and deadlines.

**April**

* Due 4/3- Karen Jones Memorial Scholarship

 

* If you need to meet with your counselor, please submit a request at vusd.org/domain/935 or stop by during walk-in hours at lunch.

 **Upcoming Events:**

**Spring Fling Saturday March 11, 8pm-11pm here at the gym. This years theme is NEON NIGHT. Tickets will be sold in the finance office March 7th through the 10th at lunch and after school. Tickets are $20 w/o ASB sticker or $15 with an ASB sticker and $40 at the door!**

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**Sports Bulletin :**

Please copy and paste this link into your web browser

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Have questions regarding the bulletin? Contact:

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