Mt. Whitney High School

***A California Distinguished School & Home of the Pioneers***

*Go Pioneers!*



**Wednesday March 29th, 2023**

**Tuesday-Friday (Regular) Bell Schedule**

Period 0 7:26 - 8:24 57 minutes

Period 1 8:30 - 9:27 57 minutes

Period 2 9:33 - 10:36 63 minutes

Period 3 10:42 - 11:39 57 minutes

Period 4 11:45 - 12:42 57 minutes

LUNCH 12:42 - 1:22 40 minutes

Period 5 1:28 - 2:25 57 minutes

 Period 6 2:31 - 3:28 57 minutes

**Student Notes**

**1.** Landed a job and need a work permit?  Come to the front office and pick up an application with Mrs. Villalobos

 **2**. If you want a place to stay warm during the early morning hours, the library is open Monday thru Friday at 7:15am. Also, tutoring is available in the morning too.

**3.** Need some help with homework? Tutoring is available for FREE after-school in the library Monday thru Thursday.

***Club Notes:***

**4.** Dress up days for Mr. Pioneer are



**5.** Juniors and seniors if you are interested in getting a Food Handlers Card please see Ms. Bacci in M4

**6. This is a reminder for wrestling banquet this Friday at 6:00 in the cafeteria.**

**7. ASB will host Mr. & Ms. Pioneer Rally this Friday after 2nd period**



**Visual And Performing Arts**

03/30/2023 – CMEA Band Festival @ Liberty Middle School

**Senior Notes**

**SENIORS** for those who have low attendance percentages please see Ms. Johnson in B24 for to reserve your seat for Saturday Academy April 14th,21st and 28th.

**Senior Scholarships (find details on Schoology Class of 2023 Group)**

*For any scholarship-related questions, please reach out to Mr. Viveros*

Additional scholarships can be found at FastWeb.com

**March:**

**https://sites.google.com/vusd.us/mwscholarships/march**

Please visit the site above for scholarship information and deadlines.

**April**

* Due 4/3- Karen Jones Memorial Scholarship

 

* If you need to meet with your counselor, please submit a request at vusd.org/domain/935 or stop by during walk-in hours at lunch.

 **Upcoming Events:**

**Sports Bulletin :**

Please copy and paste this link into your web browser

[**https://docs.google.com/docume3nt/d/1MSM1gLDpOFl0o6wa-wJkbBHvJ\_OhZoihxFZSILm47GI/edit**](https://docs.google.com/docume3nt/d/1MSM1gLDpOFl0o6wa-wJkbBHvJ_OhZoihxFZSILm47GI/edit)

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Have questions regarding the bulletin? Contact:

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